STATE OF ALABAMA	)	**FRANKLIN COUNTY COMMISSION**
	)	**REGULAR MEETING**
FRANKLIN COUNTY	)	**September 21, 2026, 8:30 AM**

PRESENT: Honorable Barry Moore, presiding as Judge of Probate and Chairman, Tracie Clark, Joseph Baldwin, Greg Hovater as Members.

ALSO PRESENT: EMA Director Mary Hallman-Glass, County Engineer Jason Baggett, Asst County Engineer Caleb Sherrill, Sheriff Shannon Oliver, Solid Waste Manager Gene Ward, Revenue Commissioner Stratt Byars, County Administrator Leah Mansell, County Attorney Evan Hargett, John Palati with Franklin Free Press, Maria Camp with Franklin County Times and Franklin County Chamber of Commerce Director Cassie Medley.

CALL TO ORDER

Chairman Moore called the meeting to order.

INVOCATION

The meeting was opened in prayer by Member Joseph Baldwin.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Member Greg Hovater.

ROLL CALL

Chairman Moore stated that all Members are present except Commissioner Grayson Murray who isn't feeling well.

PUBLIC COMMENTS

Chairman Moore reminded everyone that Red Bay Founder's Day is Saturday, September 26.

Chairman Moore request to add the following items to the agenda:

1. Item 3E- Resignation of Corrections Officer/Dispatcher
2. Item 3F- Advertise for Corrections Officer/Dispatcher

Chairman Moore stated that it was good to have Franklin County Chamber of Commerce Director Cassie Medley at the meeting.

APPROVAL OF AGENDA

It is on motion of Mr. Greg Hovater, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve to add Item 3E - Resignation of Corrections Officer/Dispatcher.

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to add Item 3F- Advertise for Corrections Officer/Dispatcher.

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve the overall agenda.

APPROVAL OF MINUTES

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the August 17, 2026, Regular Meeting Minutes.

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the August 24, 2026, Special Called Meeting Minutes.

APPROVAL OF BILLS

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the August bills for payment.

NEW BUSINESS

COMMISSION OFFICE

JANITORIAL SUPPLY BID

It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve Staples as the lowest responsible bidder on janitorial supplies for FY27.

Bids as follows:

1A

Franklin County Commission

FY2026 - 2027 Janitorial Supply Bid

Description	American Paper & Twine				
	Item #	Quantity	U/M	Price / Unit	Total Price
Towel & Tissue					
S24210 Netchoice Kitchen Roll Towel 80 2Ply Sheets/Roll	440071	30	CS	$ 0.83	$ 25.00
290088 Tork Universal Hardwound Roll Towel Natural 1 Ply 700'	44500	6	CS	$ 7.61	$ 45.65
12024402 Tork Advanced Mini Jumbo Roll Toilet Tissue 2 Ply	46025	12	CS	$ 3.54	$ 42.53
B50096 Toilet Tissue 2 Ply 500 SH/RL	450029	96	CS	$ 0.43	$ 40.80
24 x 32 White .50 Mil Low D Liner 12-16 Gal on Roll 20/25	370062	500	CS	$ 0.06	$ 28.84
33 X 40 Natural 16 Mic High D Liner 33 Gal on Roll 10/25	380138	250	CS	$ 0.11	$ 26.49
38 x 58 Black 1.2 Mil Low D Liner 60 Gal on Roll 10/10	370165	100	CS	$ 0.45	$ 45.00
33 X 39 Black .5 Mil Low D Liner 33 Gallon	370192	250	CS	$ 0.13	$ 32.25
40 X 46 White .75 Mil Low D Liner 40-45 Gallon	370180	100	CS	$ 0.21	$ 21.35
Soap & Sanitizer					
AmeriClean Hand Sanitizer 32 oz Pump Bottle Gel 70% Alcohol	1116675	4- 1.5L	CS	$ 15.29	$ 61.16
2217 GOJO Deluxe Lotion Hand Soap NXT Liquid 2000 ML	750120	8	CS	$ 7.91	$ 63.25
Soap E1911 LTX Hand Foam 1200M Pomeberry -- Light Blue EXCELON	24555	2	CS	$ 31.38	$ 62.75
Janitorial & Restroom Supplies					
32 OZ Cotton Deck Mop With Handle	47887		EA		$ 10.00
24 OZ Cotton Deck Mop With Handle	390115		EA		$ 10.00
25# White Knit Rags	23160	25	CS	$ 2.28	$ 56.99
32# Janitor Broom	170015		EA		$ 11.15
Clorox Germicidal Bleach Commercial Solution Conc 121 OZ	740074	3	CS	$ 8.38	$ 25.15
Blue Luster Dish Detergent Gallon	744973	4	CS	$ 8.61	$ 34.45
Pine Sol All Purpose Cleaner Concentrated 80 OZ Lavender Clean Scent	1119735	3	CS	$ 14.53	$ 43.59
Disinfectant Foam Cleaner, 24oz Aerosol, 12/Carton	763240	12	CS	$ 3.50	$ 42.00
AmeriClean Lemon Laundry Detergent Powder 50 LB	760201		PAIL		$ 37.50
NABC Disinfectant Bathroom Cleaner RTU QT	770726	12	CS	$ 2.28	$ 27.32
Xtreme Custom Car Wash- 5 gallon	770607		PAIL		$ 61.15
3M Blue Floor Pad 5300- 14x20	775200	5	CS	$ 16.95	$ 84.73
3M White Polish Pad 4100- 14x20	24315	5	CS	$ 16.95	$ 84.73
Spartan Airlift Aerosol- Air Freshner	23795	12	CS	$ 4.92	$ 59.07
Our Fresh Products for Battery Refill, 8/Box - Spice Apple	770918	8	BX	$ 4.81	$ 38.50
Our Fresh Products for Battery Refill, 8/Box - Kiwi Grapefruit	Special	8	BX	$ 4.81	$ 38.50
Our Fresh Products for Battery Refill, 8/Box - Cucumber Melon	770919	8	BX	$ 4.81	$ 38.50
Our Fresh Products for Battery Refill, 8/Box - Cotton Blossom	Special	8	BX	$ 4.81	$ 38.50
Our Fresh Products for Battery Refill, 8/Box - Mango	Special	8	BX	$ 4.81	$ 38.50
Our Fresh Products for Battery Refill, 8/Box - Spa Minerals	770925	8	BX	$ 4.81	$ 38.50
Our Fresh Products for Battery Refill, 8/Box - Morning Lavener	770921	8	BX	$ 4.81	$ 38.50
Our Fresh Products for Battery Refill, 8/Box - Summer Sunshine	770922	8	BX	$ 4.81	$ 38.50
Food Service & Breakroom					
Foam Cup White 8 oz	264606	100	CS	$ 0.40	$ 39.65
Foam Cup White 10 oz	264901	100	CS	$ 0.51	$ 50.50
Foam Cup White 12 oz	265207	100	CS	$ 0.56	$ 56.25
Foam Cup White 16 OZ	265801	100	CS	$ 0.81	$ 81.25
Safety, Maintenance & Medical					
Safety Glasses	45379		EA		$ 1.25
Dust Masks	31751	50	BX	$ 0.13	$ 6.48
Blue- Latex Gloves	380258	100	BX	$ 0.26	$ 26.25
Black- Latex Gloves	380187	100	BX	$ 0.26	$ 26.25

One Source					Printers & Stationers					Staples			
Item #	Quantity	U/M	Price / Unit	Total Price	Item #	Quantity	U/M	Price / Unit	Total Price	Item #	Quantity	U/M	Price / Unit
KT230851	30	CS	$ 0.87	$ 26.10	S1235	30	CS	$ 0.82	$ 24.59	365373	15	ROLLS	
290088	6	CS	$ 9.87	$ 59.20	290088	6	CS	$ 8.26	$ 49.55	365375	6	CS	$ 5.23
12024402	12	CS	$ 4.67	$ 56.00	12024402	12	CS	$ 3.73	$ 44.74	24502211	12	CS	$ 5.17
BWK6144	96	CS	$ 0.38	$ 36.00	S2260	96	CS	$ 0.42	$ 40.56	24596668	96	CS	$ 0.43
MT331XW	500	CS	$ 0.05	$ 26.05	WSL2432XHW	500	CS	$ 0.07	$ 35.96	24381036	500	CS	$ 0.07
MR33403MC	250	CS	$ 0.11	$ 28.40	PH334016N	250	CS	$ 0.16	$ 41.15	814906	250	CS	$ 0.10
EC385812K	100	CS	$ 0.23	$ 23.25	NOVA519	100	CS	$ 0.34	$ 33.73	420456	100	CS	$ 0.30
B74020XK	250	CS	$ 0.11	$ 26.25	P4015XB	250	CS	$ 0.14	$ 35.54	814856	250	CS	$ 0.12
MT481XW	100	CS	$ 0.18	$ 17.50	WSL4046XHW-2	100	CS	$ 0.21	$ 20.54	814897	100	CS	$ 0.23
GOJ501504EA	1	1.59 QT	$ 23.28	$ 23.28	GOJ5015-04	4/ 1.5L	CS	$ 18.10	$ 72.38	24477466	1	EA	$ 5.50
GOJ722004	1	2.11 QT	$ 21.55	$ 21.55	GOJ722004CT	4	CS	$ 15.34	$ 61.34	GOJ722004	4	CS	$ 13.75
GOJ191602	2 (1.27G EA)	2/ CS	$ 41.65	$ 83.30	GOJ191602CT	2	CS	$ 27.12	$ 54.24	375365	2	CS	$ 30.00
CD-50032	1	6/ CS	$ 8.33	$ 49.97	CD-50032	12	BUNDLE	$ 4.15	$ 49.82	802327	6	CS	$ 9.17
CD-50024	1	12/ CS	$ 6.03	$ 72.41	CD-50024	12	BUNDLE	$ 5.68	$ 68.18	BWKCD50024S	6	CS	$ 6.50
AWRR1625BX	25LB	BX	$ 1.86	$ 46.50	304-25	25	BX	$ 2.57	$ 64.24	HOS34025	25	CS	$ 2.67
P33034	1	6/ CS	$ 13.29	$ 79.76	P33034	6	CS	$ 12.28	$ 73.69	BWK932YEA	1	EA	$ 10.50
CLO30966CT	3	3/ CS	$ 8.92	$ 26.75	CLO30966	3		$ 6.87	$ 20.61	951358	3	CS	$ 7.99
PP28136	4	CS	$ 7.50	$ 30.00	PP-28136	4	CS	$ 10.91	$ 43.64	24516103	1	EA	$ 20.59
CLO60608CT	3	CS	$ 14.60	$ 43.78	CLO60608	3	CS	$ 11.27	$ 33.81	24590177	3	CS	$ 14.00
RAC02775CT	12	CS	$ 3.88	$ 46.61	RAC02775	1	EACH	$ 4.02	$ 4.02	263251	1	EA	$ 3.57
PP40PAIL	1	40LB PAIL	$ 31.35	$ 31.35	PP40PAIL	40/ PAIL	EACH		$ 26.32	665223	1	EA	$ 43.48
036000-12	12	CS	$ 3.05	$ 36.57	036000-12	12	CS	$ 2.62	$ 31.48	919512	12	CS	$ 2.14
300205	1	5G PAIL	$ 215.00	$ 215.00	00515-P5004	5G	PAIL		$ 58.84	BET5010400	4	CS	$ 12.13
5300-14	1	EA	$ 9.10	$ 9.10	5300-14X20	4	CS	$ 7.43	$ 29.71	2709334	10	CS	$ 4.60
4100-14	1	EA	$ 9.10	$ 9.10	41-14-20	4	CS	$ 8.42	$ 33.67	AMF40121420	5	CS	$ 4.60
AIRLIFT	12	CS	$ 8.25	$ 99.00	438-5176	12	CS	$ 6.15	$ 73.75	2612129	6	CS	$ 2.59
OFBF01	8	CS	$ 5.10	$ 51.00	OFB-F-01-BX	8	BX	$ 5.89	$ 47.10	FRSEA36SAP	6	CS	$ 4.00
OFBF09	8	BX	$ 5.10	$ 51.00	OFB-F-09-BX	8	BX	$ 5.89	$ 47.10	Special			
OFBF02	8	BX	$ 5.10	$ 51.00	OFB-F-02-BX	8	BX	$ 5.89	$ 47.10	2799734	6	CS	$ 4.00
OFBF06	8	BX	$ 5.10	$ 51.00	OFB-F-06-BX	8	BX	$ 5.89	$ 47.10	2073303	6	CS	$ 3.73
OFBF04	8	BX	$ 5.10	$ 51.00	OFB-F-04-BX	8	BX	$ 5.89	$ 47.10	24673241	6	CS	$ 4.00
OFBF88	8	BX	$ 5.10	$ 51.00	OFB-F-88-BX	8	BX	$ 5.89	$ 47.10	Special			
OFBF11	8	BX	$ 5.10	$ 41.35	OFB-F-11-BX	8	BX	$ 5.89	$ 47.10	FRSEA36LAV	6	CS	$ 4.00
OFBF25	8	BX	$ 5.10	$ 41.35	OFB-F-25-BX	8	BX	$ 5.89	$ 47.10	2801468	6	CS	$ 3.73
8J8	1000	CS	$ 0.03	$ 32.00	8J8	1000	CS	$ 0.04	$ 35.37	418667	1000	CS	$ 0.05
10J10	1000	CS	$ 0.06	$ 58.00	10J10	1000	CS	$ 0.04	$ 44.62	637947	1000	CS	$ 0.06
12J16	1000	CS	$ 0.07	$ 71.00	12J12	1000	CS	$ 0.05	$ 50.02	418668	1000	CS	$ 0.06
16J16	1000	CS	$ 0.09	$ 91.00	16J16	1000	CS	$ 0.07	$ 72.26	485314	1000	CS	$ 0.10
Y10CFC	1	EA	$ 1.25	$ 1.25	MCSCRWCL110	1	EACH	$ 1.48	$ 1.48	2579080	1	EA	$ 1.40
MOL2200N95	20	BX	$ 1.42	$ 28.45	GJO85176	50	BX	$ 0.05	$ 2.48	1549782	50	CS	$ 0.72
NEBPFG	1000	100/CS	$ 0.36	$ 35.50	ENPFL2003	100/ BX	CS	$ 0.59	$ 58.90	24659910	50	BX	$ 0.25
NBGPPFG	1000	100/CS	0.39	$ 39.00	ENGPPFL2003BLK	100/ BX	CS	$ 0.59	$ 58.90	2763334	100	BX	0.23

OFFICE SUPPLY BID

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to Staples as the lowest responsible bidder on office supplies for FY27.

Bids as follows:

B

Franklin County Commission
FY 2026-2027 Office Supply Bid Results

Description	One Source	Printers & Stationers	Staples	
Office Supplies	39% Off Catalog Price	39.1% Off Website Price	61% Off List Price	
Paper	45% Off Catalog Price	48.1% Off Website Price	75% Off List Price	
Ink & Toner	20% Off Catalog Price	20.1% Off Website Price	Ink (Inkjet OEM)	25% Off List Price
			Ink (Remanufactured)	60% Off List Price
			Toner (HP)	41% Off List Price
			Toner (Other OEM - Not HO or Dell)	28% Off List Price
			Toner (Remanufactured)	60% Off List Price
Furniture	40% Off Catalog Price	40.1% Off Website Price	Furniture (Tranactional)	43% Off List Price
			Furniture (HON)	50% Off List Price
			Furniture (Bush)	52% Off List Price
			Furniture (Flash)	58% Off List Price
			Furniture (La-Z-Boy)	49% Off List Price
			Furniture (Staples)	62% Off List Price
			Furniture (Temper-Pedic)	51% Off List Price

FUEL BID

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve Tatum Oil as the lowest responsible bidder on fuel for FY27.

Bids as follows:

1C

Gasoline and Fuel Bid Tabulations
FY2026-2027

	Unleaded 87 Octane E10 Gasoline	#2 Diesel Fuel Low Sulfur
Petroleum Traders Corporation	0.1972	0.2052
Sibley Oil Company	No Bid	No Bid
Tatum Oil, Inc.	0.149	0.149
*Current pricing through 9/30/26	0.1124	0.123

CONTRACT WITH COUNTY ATTORNEY

It is on motion of Mr. Greg Hovater, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to give the Chairman the authority to sign the contract with the County Attorney through December 31, 2028.

Contract as follows:

LEGAL SERVICES CONTRACT FOR COUNTY ATTORNEY

This contract (hereinafter referred to as "the Contract") is hereby entered into by and between Franklin County, Alabama and/or the Franklin County, Alabama Commission (hereinafter referred to collectively as "County") and Evan M. Hargett, Esq. (hereinafter referred to as "Contractor") for the purpose of providing legal services as described within this Legal Services Contract for County Attorney.

NOW THEREFORE, the parties hereto, intending to be mutually bound by the terms and conditions set forth herein, do hereby agree as follows:

I. PERIOD OF AGREEMENT

i. This contract shall become effective on the 1st day of October, 2026, and shall remain in effect until the 31st day of December, 2028.

II. SERVICES TO BE PROVIDED

i. The Contractor shall represent/advise the County, and provide legal services, in whatever necessary and/or requested manner, which includes but shall not be limited to the following: Contractor will attend all meetings (including work sessions) of the County Commission, upon request Contractor will provide legal advice for Commission members/employees, review and draft legal documents, represent the County in litigation for which the County does not already have representation otherwise, confer/work with additional counsel as necessary for litigation involving the County, confer with county employees, witnesses, experts, consultants, and/or court personnel that are involved, or may become involved in cases/issues involving the County, legal research, providing information to auditors, factual investigations, traveling when necessary to effectuate any of the services set forth herein this section or such other appropriate sections herein this Contract.

ii. The list of services to be provided, set forth hereinabove, shall not be deemed an exhaustive list of services for which the Contractor may provide as necessary and/or requested by the County.

iii. In the process of the Contractor discharging his responsibilities to the County, it may be necessary for the Contractor to incur costs and expenses for various items such as travel, filing fees, delivery services, photocopying, computerized legal research. These items shall be itemized on any given invoice submitted to the County, by the Contractor, and shall include a copy of receipt(s) or other documentation reflecting where the Contractor has previously made payment for such expenses.

III. FINANCIAL AGREEMENTS

i. In consideration of the services provided herein by the Contractor, subject to the terms and conditions of this Contract, the County shall compensate the Contractor as follows:

a. Contractor shall receive a monthly retainer in the amount of One Thousand Dollars ($1,000.00) per month which shall be included in the Contractor's monthly invoice submitted to the County pursuant to Section III Subsection ii. hereinbelow.

b. In addition to the One Thousand Dollars ($1,000.00) retainer each month, the Contractor shall be compensated at a rate of One Hundred and Fifty Dollars ($150.00) per hour (to be calculated on a per minute basis) for his time spent in the process of providing any and all legal services as set forth herein this Contract. That all of said billable hours shall be included in the Contractor's monthly invoice submitted to the County pursuant to Section III Subsection ii. hereinbelow.

c. In addition to the financial agreement(s) set forth hereinabove, the Contractor shall be reimbursed for any and all expenses associated with his discharging and/or carrying out his responsibilities to the County. Said expenses may include, but shall not be limited to, travel, filing fees, postage/delivery services, photocopying, online research expenses. The Contractor, when submitting his monthly invoice pursuant

to Section III Subsection ii., as provided hereinbelow, shall provide a copy of any and all receipts or such other documents reflecting expenses.

ii. The Contractor shall submit a monthly invoice to the County for approval and payment by the County. Each invoice shall contain the following items: (1) The monthly retainer amount of One Thousand Dollars ($1,000.00); (2) The total billable hours under Section III(i)(b) hereinabove (including with the Invoice a timesheet breaking down said hourly billables); and (3) The total amount of reimbursable expenses (including, for each such expense, a copy of the receipt or other such document reflecting the payment by the Contractor of said expense).

IV. OTHER AGREEMENTS

i. The parties agree that this Contract does not create an employer employee relationship.

ii. The parties agree that the Contractor, Evan M. Hargett, Esq., reserves the right to represent, or to undertake to represent, existing or new clients in any matter that are not substantially related to his work for Franklin County, Alabama and/or the Franklin County Commission.

IN WITNESS WHEREOF, the parties hereto have caused, on this the 21 day of September, 2026, this Contract to be executed by their officials thereunto duly authorized.

FRANKLIN COUNTY, ALABAMA
BY: Barry Moore, Chairman
Franklin County Commission

EVAN M. HARGETT, Esq.

ACCA WORKERS' COMPENSATION SELF-INSURANCE FUND RESOLUTION

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve the ACCA Workers' Compensation Self-Insurance Fund Resolution.

Resolution as follows:

RESOLUTION

WHEREAS, Franklin County is a member of the Association of County Commissions of Alabama Workers' Compensation Self-Insurers Fund ("the Fund") on October 1, 2026; and

WHEREAS, the County's participation in the Fund has been a significant benefit to the County since becoming a member; and

WHEREAS, the representation and service provided by the Fund continues to be in the best interest of Franklin County and its officials and employees; and

WHEREAS, the Fund is providing a 2030 Longevity Bonus to those County participants who remain active members of the Fund through at least September 30, 2030; and

WHEREAS, Franklin County would benefit by voluntarily agreeing to extend its contracted annual participation in the Fund for a three-year period concluding on September 30, 2030, at which time the provisions of the existing contract between Franklin County and the Fund will remain in force unless altered as provided therein.

NOW, THEREFORE, BE IT RESOLVED by the Franklin County Commission that it renews its participation in the Fund through September 30, 2030, and hereby directs its Chair to immediately provide a copy of this resolution to the Fund.

AND, BE IT FURTHER RESOLVED, by the Franklin County Commission that, should it voluntarily withdraw from the Fund prior to September 30, 2030, it agrees to return the 2030 Longevity Bonus provided by the Fund, plus five (5) percent annual interest.

Adopted this 21st day of September 2026.

Barry Moore, Chairman

Absent

Grayson Murray, District I

Greg Hovater, District II

Attest:

Joseph Baldwin, District III

Leah Mansell, County Administrator

Tracie Clark, District IV

FY26 FINANCIAL STATEMENT

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve to publish the FY26 financial statement in the paper by December 31, 2026.

UPCOMING MEETINGS

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the following upcoming meetings:

- Special Called Meeting on Wednesday, September 30, 2026, at 8:30 AM that will include passing the FY27 Budget
- Work Session on Tuesday, October 13, 2026, at 5:00 PM (Monday is Columbus Day)
- Regular Meeting on Monday, October 19, 2026, at 8:30 AM
- Swearing In/Organizational Meeting on Wednesday, November 11, 2026, with the time TBD

HIGHWAY DEPARTMENT

LOGGING EFFICIENCY GRANT FUND APPLICATION

It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve to apply for the Logging Efficiency Grant for Highway 11 North Bridge.

Information as follows:

Activity	Logging Efficiency Grant Funds	Local Funds	Sub-Totals
Construction	$357,000	$143,000	$500,000
Preliminary Engineering (PE)	$45,000	$5,000	$50,000
Administration	$4,000	$1,000	$5,000
Construction Engineering & Inspection (CE&I)	$19,000	$1,000	$20,000
Total Project Costs	**$425,000**	**$150,000**	**$575,000**

Construction Estimate
September 1, 2026
Scope of Work: Replacing Bridge on Hwy 11 N
BIN: 001204

Engineers Estimate of Cost: This cost estimate represents the Engineers Estimate of Costs as of the date of this estimate. The costs may escalate or deescalate during the time between the date of this estimate and the actual work being performed. The estimate is based on the best information available as of the date of the estimate and does not account for

Item No.	Description	Quantity	Units	Unit Price	Total Cost
201A-002	Clearing And Grubbing (Maximum Allowable Bid $5,000.00)	1	LS	$5,000.00	$5,000.00
206A-000	Removal Of Old Bridge, Station	1	LS	$10,000.00	$10,000.00
210A-000	Unclassified Excavation	230	CU. YD.	$40.00	$9,200.00
210D-001	Borrow Excavation (Loose Truckbed Measurement)	582	CU. YD.	$35.00	$20,370.00
210E-001	Borrow Excavation (Underwater Embankment)	50	CU. YD.	$85.00	$4,250.00
214A-000.	Structure Excavation	1128	CU. YD.	$15.00	$16,920.00
214B-001	Foundation Backfill, Commercial	106	CU. YD.	$60.00	$6,360.00
301A-012	Crushed Aggregate Base Course, Type B, Plant Mixed, 6" Compacted Thickness	1400	SQ. YD.	$18.00	$25,200.00
401A-000	Bituminous Treatment A	1400	SQ. YD.	$2.00	$2,800.00
405A-000	Tack Coat	40	GAL	$10.00	$400.00
424A-340	Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	110	TON	$125.00	$13,750.00
424B-636	Superpave Bituminous Concrete Upper Binder Layer, 1" Maximum Aggregate Size Mix, ESAL Range A/B	221	TON	$135.00	$29,835.00
430B-043	Aggregate Surfacing (1" Down, Crusher Run)	23	TON	$105.00	$2,415.00
502A-000	Steel Reinforcement	31766	LB	$2.00	$63,532.00
524A-010	Culvert Concrete	160	CU. YD.	$945.00	$151,200.00
600A-000	Mobilization	1	LS	$45,000.00	$45,000.00
610C-001	Loose Riprap, Class 2	320	TON	$50.00	$16,000.00
610D-003	Filter Blanket, Geotextile	240	SQ. YD.	$5.00	$1,200.00
630A-001	Steel Beam Guardrail, Class A, Type 2	250	LF	$30.00	$7,500.00
630C-050	Guardrail End Anchor, Type 20 Series	4	EACH	$3,500.00	$14,000.00

Item No.	Description	Quantity	Units	Unit Price	Total Cost
650A-000	Topsoil	165	CU. YD.	$40.00	$6,600.00
652A-100	Seeding	1	ACRE	$1,149.00	$1,149.00
656A-010	Mulching	1	ACRE	$1,149.00	$1,149.00
665J-002	Silt Fence	2360	LF	$3.00	$7,080.00
665O-001	Silt Fence Removal	2360	LF	$1.00	$2,360.00
680A-001	Geometric Controls	1	LS	$20,000.00	$20,000.00
698A-000	Construction Fuel (Maximum Bid Limited to $5,000.00)	1	LS	$5,000.00	$5,000.00
701G-146	Solid White, Class W, Type A Traffic Stripe (5"Wide)	600	LF	$6.00	$3,600.00
701G-154	Solid Yellow, Class W, Type A Traffic Stripe (5" Wide)	600	LF	$6.00	$3,600.00
740B-000	Construction Signs	112	SQ. FT.	$10.00	$1,120.00
740C-000	Special Construction Signs	11	SQ. FT.	$10.00	$110.00
740D-000	Channelizing Drums	20	EACH	$43.00	$860.00
740E-000	Cones (36 Inches High)	10	EACH	$20.00	$200.00
740F-002	Barricades, Type III	8	EACH	$180.00	$1,440.00
740I-002	Warning Lights, Type B	4	EACH	$200.00	$800.00
				Construction Sub-Total =	$500,000.00

SHERIFF'S OFFICE/JAIL

INMATE MEDICAL SERVICES BID

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve Southern Health Partners as the lowest responsible bidder on Inmate Medical Services for FY27 in the amount of $270,730.00

Bid as follows:

3A

Inmate Medical Services Request for Proposals Tabulation
FY2026-2027

	Base Compensation	Monthly Installment
Southern Health Partners	$270,730.00	$22,561.00
Quality Correctional Healthcare	No Bid	
WellPath	No Bid	
Correct Health, LLC	No Bid	
Advanced Correctional Healthcare	No Bid	
Armor Correctional Health Services, Inc.	No Bid	
*Current pricing through 9/30/2026	$258,817.44	$21,568.12

FMLA LEAVE FOR EMPLOYEE

It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve FMLA leave for Sherri Crowder.

CATASTROPHIC SICK LEAVE FOR EMPLOYEE

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve Catastrophic Sick leave for Sherri Crowder.

Letter as follows:

FRANKLIN COUNTY SHERIFF'S OFFICE
748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

SHANNON OLIVER
SHERIFF

August 25, 2026

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Re: Sherri Crowder

Commissioners,

I am requesting Catastrophic Medical Leave and FMLA for Sherri Crowder. Sherri had knee replacement August 11, 2026. I am asking for Catastrophic Medical Leave. Sherri is hoping to return to work November 8, 2026.

Sincerely,

Shannon Oliver
Sheriff

HIRE CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve to table hiring a Correction Officer/Dispatcher.

RESIGNATION OF CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the resignation of Correction Officer/Dispatcher Lillian Self, effective October 1, 2026.

ADVERTISE FOR CORRECTIONS OFFICER/DISPATCHER

It is on motion of Mr. Greg Hovater, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve to advertise for the vacant Correction Officer/Dispatcher position.

Letter as follows:

FRANKLIN COUNTY SHERIFF'S OFFICE
748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

SHANNON OLIVER
SHERIFF

September 15, 2026

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Re: Lillian B Self

Commissioners,

I am accepting Lillian B Self's resignation effective October 1, 2026. I am requesting that you advertise for a Correction/ Dispatcher position as soon as possible.

Sincerely,

Shannon Oliver
Sheriff

Dear Admin,

This letter is to confirm my decision to resign from the Franklin County Correctional Facility from all duties as an officer. Thank you for understanding and allowing me to be apart of this team, and supporting me in this transition. I am very grateful for my time at Franklin County. It has helped me grow and develope. Not only as an officer but as a person as well. It was an honor working along side every officer and Supervisor as well. I have learned so many things that will carry me forward in my Career. Thank you.

During the time I am here I am committed to ensure a smooth transition. I am happy to assist in trainning a replacement or helping to facilitate the transition process in any way possible. I wish nothing more than the best of luck to all officers and the Franklin County Jail to Continue to grow and have Success, and I hope to keep in touch with all. Thank you for all the friendship, family and opportunities you have given me, and to be apart of.

Again Thank you

Effective by: 9/11/2026 - 10/1/2026

Lillian B. Self

SOLID WASTE

RETIREMENT OF LITTER CONTROL OFFICER

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the retirement of Litter Control Officer Adrain Pinkard, effective October 31, 2026.

ADVERTISE OF LITTER CONTROL OFFICER

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the advertisement of the Litter Control Officer position.

Letter as follows:

FRANKLIN COUNTY SOLID WASTE

COURTHOUSE ANNEX

P.O. BOX 1205
RUSSELLVILLE, ALABAMA 35653

PHONE (256) 332-8412
FAX (256) 332-8855

September 10, 2026

Commissioners,

Litter Control Officer Adrain Pinkard is retiring October 31, 2026, with 25 years of service with Franklin County. Adrain has been a great employee throughout his tenure with the County.

Due to his retirement, I request to advertise for the Litter Control Officer position.

Thank you,

Robert Ward
Solid Waste Manager
Franklin County Solid Waste

FY27 CHAMBER OF COMMERCE CONTRACT

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve FY27 Chamber of Commerce contract.

Contract as follows:

Contract for Services

October 2026 – September 2027

Franklin County Commission
Russellville, Alabama

The Franklin County Chamber of Commerce, in the performance of its operations and contract agreement with the Franklin County Commission, agrees to contract with the Franklin County Commission for services hereinafter set forth.

I. The Chamber is the Welcome Center for information, maps, newcomers, membership directories and tourism brochures.
II. The Chamber assists in coordinating ground breakings, grand openings, ribbon cuttings, civic presentations and other activities involving the city and its officials.
III. The Chamber counsels and assists potential new and expanding businesses, agri-business, industry agencies, institutions and people relocating to the area.
IV. The Chamber will utilize social media to the greatest extent possible to promote Franklin County events.
V. The Chamber will design and make available souvenir postcards to promote Franklin County.
VI. The Chamber will have a direct link from the Chamber's website to the Franklin County's website.
VII. Through the management and staff of the Chamber, to do everything possible as funding permits, to foster and promote Franklin County and to create and maintain its good name and goodwill.

The Franklin County Chamber of Commerce requests an appropriation from the Franklin County Commission from October 2026 until September 2027, to enable the Chamber to develop and promote the interest of Franklin County and its businesses.

Appropriation granted in the amount of $7,986.00 per year or $1,996.50 per quarter for four quarters on this the 1st day of September 2026. Appropriations will be assessed annually.

Emily Mays, President
Franklin County Chamber of Commerce
Board of Directors

Barry Moore, Probate Judge
Franklin County, Alabama

Franklin County Chamber of Commerce
P. O. Box 44 • Russellville, Alabama 35653
director@franklincountychamber.org • 256-332-1760

CORRECTED FY27 DEPARTMENT OF YOUTH SERVICES GRANT AGREEMENT

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve the corrected FY27 Department of Youth Services Grant Agreement.

Agreement as follows:

ALABAMA DEPARTMENT OF YOUTH SERVICES
AGENCY GRANT AGREEMENT
Fiscal Year 2026 – 2027

The Alabama Department of Youth Services hereby awards to

Franklin County Commission
(Fiscal Agent, hereinafter called Recipient)

the amount of ***One hundred fifty-seven thousand six hundred ninty-seven and no/100 dollars ($157,697.00).***

These funds shall be used for residential diversion services for ***Franklin, Colbert, Lauderdale and Lawrence County*** youth who would otherwise be committed to the Alabama Department of Youth Services (DYS). Based on youth needs, the ***Franklin County Juvenile Court (FCJC)*** will develop or collaborate in the development of a diversion program, which may include the identification and selection of community providers. As a result of the interventions funded by these monies and based on the estimates provided in the grant application, the parties expect that the program will provide diversion services to **75** youth annually with an ongoing capacity of **16** youth at any given time. Thereby aiding in a reduction of county commitments to DYS (including CLIMB, formerly known as HIT), barring a significant increase in serious juvenile crime (i.e. violent felonies, felony sex offenses). To assist juvenile courts in the provision of services for children in need of supervision (CHINS), DYS will permit the program to provide diversion services to no more than **20%** of youth with CHINS offenses.

These funds shall be utilized for the following purpose/activities:

The Attention Homes of Northwest Alabama, Inc. provides a stable home-like environment for youth referred by juvenile court, while enabling them to become responsible and productive future citizens. Youth learn daily living skills, appropriate behaviors, the acceptance of choices and consequences, and acknowledgement of their role in their offense. The length of stay varies, depending on the individual case plan as determined by the juvenile court judge and court staff. Each youth takes an active role in determining the actual length of stay by following the behavior therapy model introduced at admission.

The program that receives funding from this grant will:

- Serve youth who would have historically been committed to the Alabama Department of Youth Services (CLIMB or regular DYS) in the absence of the funded program. Specifically, this includes youth with the following characteristics:
    - Males or Females between the ages of 10 – 18
    - Delinquent youth with a medium to high risk of re-arrest, as determined by the risk assessment instrument available on the DYS website
- Be developed by or in collaboration with the ***Franklin County Juvenile Court (FCJC).***
- Conduct regular self-evaluations of program effectiveness, including evaluations that track outcomes for children served by the program (GIMS outcome measures).
- Maintain data on program participants as required in the DYS Grantee Information Management System database (GIMS) on a monthly basis.
- Produce an annual report for the October - September fiscal year by utilizing the form available on the DYS website. Each such completed annual report shall be made available to the Alabama Department of Youth Services by November 30. Decisions about renewing grants may be made based on the courts' ability to show through these reports that the funds have been effective in diverting youth from commitment to DYS or CLIMB.

To ensure fiscally responsible management of state funds, quarterly evaluative criteria are integral to the diversion grant funding process. These criteria include, at a minimum, program adherence to youth capacity, annual numbers, average length of stay, successful completion rates, CHINS percentage limitations, strengths-based treatment approaches, services as outlined in the application, and acceptable outcome measures for the program as a whole. At any given time within the quarter, program population numbers will be reviewed. If at the time of review the total number of youths reported in the GIMS is below 50% of the maximum capacity, an initial warning will be provided. If a subsequent review during the following quarter indicates that the program population remains below 50% maximum capacity, the program may receive a 25% reduction in funding for the following quarter(s). Program and/or designated court representatives will be given an opportunity to explain the low population numbers. However, final reduction determinations will be made by DYS administration.

Both the ***FCJC*** and DYS acknowledge that this Award may be terminated at will by the ***FCJC*** or DYS for any reason. Any funds remaining from the award shall be returned to DYS upon the termination of said award.

The grant award contained herein is payable in installments, subject to the availability of funds and adjustments by the Alabama Department of Youth Services, as it deems necessary or advisable. All parties agree that prior year funds may be available to fund this program and have and/or will be applied to the total grant award. Any unexpended grant fund amounts shall be reported to DYS no later than November 1st. Nothing contained herein shall be deemed to be a debt of the State of Alabama in the contravention of the laws and constitution of the State of Alabama.

By signing this agreement, the contracting parties, including sub-contractors, agree that representatives of the Department of Youth Services will conduct site visits (both announced and unannounced), and that all records pertaining to the program, including financial records will be made available for review. At a minimum, these records would include: court referrals, JPO reports, service plans, progress notes and termination summaries.

The Recipient or its designee shall administer the services for which this grant is awarded, in accordance with the grant application, and applicable rules, regulations and conditions as set forth by the Department. This agreement is for a one-year period and may be extended for an additional year. Nothing contained herein shall be deemed to be a debt of the State of Alabama in the contravention of the laws and constitution of the State of Alabama.

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

ALABAMA DEPARTMENT OF YOUTH SERVICES

BY: _____ BY: _____

Steven P. Lafreniere
Executive Director

Legal Review
Approved as to form only.

ACCEPTANCE OF AWARD

Recipient hereby signifies its acceptance of the grant award and the terms and conditions set forth, this the 10th *day of* September, *2026.*

BY: MayLee _____ BY: _____

Diversion Program Director / Agent

Franklin County Commission

SCOPE 310 BOARD

It is on motion of Mr. Greg Hovater, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve the reappointment of Bobby Bolton to the Scope 310 Board.

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the appointment of Wayne King to the Scope 310 Board.

Letter as follows:

7A-7B

SCOPE 310 AUTHORITY

4129 Helton Drive • Florence, Alabama 35630 • Office: 256-768-0901 • Fax: 256-768-0903

Bobby R. Bolton
President

Arvy G. Dupuy, III
Executive Director

8/14/2026

Judge Barry Moore
Chair Franklin County Commission
PO Box 70
Russellville, Al 35653

Dear Judge Moore,

Thank you and the Commission for your years of support for our organization. One of the most important things that you do is to appoint members to our Board of Directors. I am reaching out to respectfully ask that Mr. Bobby Bolton be reappointed to our Board and that Mr. Wayne King of 465 Johnny Dill Road Russellville be appointed. Pursuant to Alabama Act 310 those would be 6-year appointments. Mr. Bolton is currently our Board President and is in fact the longest serving 310 Board President in the State of Alabama. He has served in that capacity since 1991. We feel that Mr. King will be a great asset to the Board as well.

If you have any questions or need any additional information from me to consider this request, please do not hesitate to contact me.

Thank you very much.

Sincerely,

Arvy G Dupuy III
Executive Director

NACOLG LOAN ADMINISTRATION COMMITTEE

It is on motion of Mr. Greg Hovater, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve the reappointment of Kevin Stone to the NACOLG Loan Administration Committee.

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the appointment of Alan Rhudy to the NACOLG Loan Administration Committee.

DHR BOARD APPOINTMENT

It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the reappointment of Susan Godsey to the DHR Board.

NACOLG BOARD APPOINTMENT

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the reappointment of Lavon Duboise to the NACOLG Board.

Letter as follows:

10A

Leah Mansell

From: Lavon Duboise <lavonduboise@gmail.com>
Sent: Wednesday, September 9, 2026 8:11 AM
To: Leah Mansell
Subject: Re: NACOLG Board Appointment

Yes, I am interested in being reappointed.

On Wed, Sep 9, 2026 at 8:10 AM Leah Mansell <ca@franklincountyal.gov> wrote:

> Good morning,
>
> The NACOLG board appointments are up for renewal. Would you be interested in being reappointed?
>
> Thank you,

Leah Mansell
County Administrator
Franklin County Commission
256-332-8853
P.O. Box 1028, Russellville, AL 35653
ca@franklincountyal.gov

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the reappointment of Brent Jeffreys to the NACOLG Board.

Letter as follows:

10B

Leah Mansell

From: Brente Jeffreys <brentejeffreys@gmail.com>
Sent: Wednesday, September 9, 2026 4:11 PM
To: Leah Mansell
Cc: Barry Moore
Subject: Re: NACOLG Board Appointment

Dear Leah:

I am interested in being reappointed to the NACOLG Board representing Franklin County.

Thank you for your consideration.

Best regards,

Brente Jeffreys
Sent from my iPhone

> On Sep 9, 2026, at 8:10 AM, Leah Mansell <ca@franklincountyal.gov> wrote:
>
> Good morning,
>
> The NACOLG board appointments are up for renewal. Would you be interested in being reappointed?
>
> Thank you,

Leah Mansell
County Administrator
Franklin County Commission
256-332-8853
P.O. Box 1028, Russellville, AL 35653
ca@franklincountyal.gov

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the reappointment of Jerry Groce to the NACOLG Board.

Letter as follows:

10C

Jerry W. & Benetia Groce

740 Hamilton Street

Russellville, AL 35653

(256) 577-7414

September 10, 2026

Honorable Barry Moore, Probate Judge
Franklin County Commission
405 N. Jackson Avenue
Russellville, AL 35653

Dear Judge Barry Moore and County Commissioners,

This letter is a request for reappointment as a Franklin County representative for the Board of Directors of the Northwest Alabama Council of Local Governments (NACOLG). It is a great honor to serve in this position. If reappointed, my goal will be to continue to strive to be an effective representative and advocate on behalf of you and the residents of Franklin County.

It is an honor to be considered for reappointment. Please feel free to contact me if additional information needs to be provided.

Sincerely,

Jerry W. Groce

Cc: Franklin County Commissioners

ADJOURNMENT

Chairman Moore thanked everyone for attending the meeting.

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, that the meeting be adjourned.

Barry Moore, Chairman

Absent
Grayson Murray, District I

Greg Hovater, District II

Joseph Baldwin, District III

Tracie Clark, District IV