

STATE OF ALABAMA) FRANKLIN COUNTY COMMISSION
) REGULAR MEETING
FRANKLIN COUNTY) JULY 20, 2026 8:30 AM

PRESENT: Messrs., Tracie Clark, Joseph Baldwin, Greg Hovater, and Grayson Murray, as Members.

ALSO PRESENT: Stratt Byars- Revenue Commissioner, Jason Baggett- County Engineer, Caleb Sherill- Assistant County Engineer, Gene Ward- Solid Waste Manager, Mary Hallman Glass- EMA Director, Evan Hargett- County Attorney, Leah Mansell- County Administrator, and Jessica Thompson- Assistant County Administrator, John Pilati- Franklin Free Press, Maria Camp- Franklin County Times.

CALL TO ORDER

Greg Hovater called the meeting to order.

INVOCATION

The meeting was opened in prayer by Member Joseph Baldwin.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Member Tracie Clark.

ROLL CALL

Mr. Hovater stated that all are present, except Chairman Barry Moore, he is away on a trip.

PUBLIC COMMENTS

Mr. Hovater request to add the following items to the agenda:

1. Item 7- Mileage Rate Increase
2. Item 3D- Hire Part Time/ As Needed Correction Officer/ Dispatcher

APPROVAL OF AGENDA

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve to add Item 7- Mileage Rate Increase.

It is on motion of Mr. Joseph Baldwin, second by Mr. Grayson Murray, unanimously ordered, adjudged and decreed by the board to approve to add Item 3D- Hire Part Time/ As Needed Correction Officer/ Dispatcher.

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve the overall agenda.

APPROVAL OF MINUTES

It is on motion of Mr. Grayson Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the June 15, 2026 Regular Meeting Minutes.

APPROVAL OF BILLS

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve the June bills for payment.

NEW BUSINESS

HIGHWAY DEPARTMENT

RESIGNATION OF TEMPORARY EMPLOYEE

It is on motion of Mrs. Tracie Clark, second by Mr. Grayson Murray, unanimously ordered, adjudged and decreed by the board to approve the resignation of temporary employee, John Payne, effective June 11, 2026.

Letter as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

July 7, 2026

Honorable Barry Moore
Chairman
Franklin County Commission
P.O. Box 1028
Russellville, AL 35653

RE: Resignation – John Payne

Dear Judge Moore:

This letter is to formally notify you and the Franklin County Commission that Mr. John Payne resigned from his temporary position with the Franklin County Highway Department, effective June 11, 2026.

I appreciate John's hard work and dedication during his time with the County. It has been a pleasure working with him, and I sincerely thank him for his service. On behalf of the Highway Department, I wish him continued success in all his future endeavors.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason Baggett", is written over a faint, larger version of the same signature.

Jason Baggett, PE
County Engineer

Cc: File

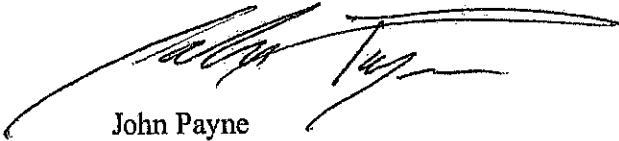
June 11, 2026

Jason Baggett
Franklin County Hwy. Dept.
P.O. Box 717
Russellville, AL 35653

Dear Jason:

The purpose of this letter is to inform you of my official resignation date of June 11, 2026. I have enjoyed my employment with the Franklin County Highway Department and appreciate the opportunity.

Sincerely,

A handwritten signature in black ink, appearing to read "John Payne", with a long horizontal flourish extending to the right.

John Payne

FY27 LRSI GRANT APPLICATION

It is on motion of Mr. Joseph Baldwin, second by Mr. Grayson Murray, unanimously ordered, adjudged and decreed by the board to approve giving authority to Jason Baggett to submit the FY27 LRSI grant application.

Grant as follows:

Alabama Department of Transportation



FY 2027 Local Roads Safety Initiative Application

Sponsoring Agency:

Sponsor Entity: Franklin County Commission
Chairman: Barry Moore
Mailing Address: P.O. Box 1028 Russellville, AL 35653
Contact Title: Jason Baggett, PE / County Engineer
Mailing Address: P.O. Box 717 Russellville, AL 35653
Phone: 256-332-8434
Email: jasonb@franklincountyal.org



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COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

July 28, 2026

Mr. Brad Lindsey, P.E.
Local Transportation Bureau Chief
Alabama Department of Transportation
1409 Coliseum Boulevard Room 110
Montgomery, AL 36110

RE: FY2027 Local Road Safety Initiative (LRSI) Application
Franklin County Highway 36 Safety Improvements (US-43/AL-13/AL-17 to AL-24)

Dear Mr. Lindsey:

The Franklin County Commission is pleased to submit the enclosed application for funding through the Alabama Department of Transportation's Local Road Safety Initiative (LRSI) Program for safety improvements on Highway 36 from US-43/AL-13/AL-17 to AL-24 in Franklin County.

The proposed project is located on an important major collector that provides connectivity between communities, agricultural areas, businesses, schools, and emergency services within Franklin County. This corridor was selected following an evaluation of roadway characteristics and safety needs. Existing conditions include narrow or limited shoulders and horizontal curves with constrained recovery areas. These characteristics are consistent with roadway features associated with an increased risk of roadway departure crashes and make this corridor an excellent candidate for the application of systemic, low-cost safety improvements.

The proposed project incorporates multiple proven safety countermeasures identified in the Highway Safety Improvement Program, including shoulder widening, roadway leveling, High Friction Surface Treatment (HFST), and raised pavement markers (RPMs). Collectively, these improvements are intended to reduce the potential for roadway departure crashes, improve driver guidance, and enhance overall roadway safety for all users.

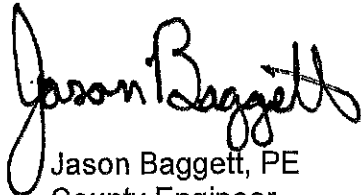
The Franklin County Commission believes this project represents an effective investment in transportation safety by proactively addressing roadway risk factors before more severe crashes occur. The proposed improvements will provide long-term safety benefits while preserving a vital transportation corridor for the citizens of Franklin County.

Franklin County, Alabama - Recreation Paradise
Land of Bear Creek Lakes

Should this project be selected for funding, the Franklin County Commission hereby commits to providing the required local matching funds and all other resources necessary to successfully administer and complete the project in accordance with applicable federal and state requirements.

Thank you for your consideration of this application and for your continued partnership in improving safety on Alabama's local roadway system. We appreciate the opportunity to submit this project for consideration and respectfully request your favorable review.

Sincerely,



Jason Baggett, PE
County Engineer

Cc: File

FY 2027 Local Roads Safety Initiative Project Application Fact Sheet

Project Sponsor: Franklin County Commission

Project Manager: Jason Baggett, PE / County Engineer

Phone: 1-256-332-8434

Email: jasonb@franklincounty.al.org

ALDOT Region: North

ALDOT Area: Tuscumbia

County: Franklin

Existing Location Information: (Bold items are required; other items will be given minimum value if not provided)

Route: CR-36

Begin Point: US-43/AL-13/AL-17

End Point: AL-24

Total Length of Project Site 29,388 Lin.Ft.

Segment Length(s) (mi): 5.5

Speed Limit: 40 mph

Average AADT: 795

No. of Lanes: 2

Lane Width: 10 Feet

Pvd Shld Width: 0 Feet

Graded Shld Width: < 2 Feet

Clear Zone Width: Varies

Front Slope (H: V) Varies

Ditch Bottom: Varies

Back Slope (H: V) Varies

Driveway Density (/Mi) 14

Grade (%): Varies

Road Hazard Rating (RHR) (1-7) See Below for guidance* 5

CL Stripe: ☒ Y ☐ N; Edge-line Stripe ☒ Y ☐ N; CL RPM ☐ Y ☒ N; Edge-Line RPM ☐ Y ☒ N

CL Rumble Strip ☐ Y ☒ N; Edge-line/ Shoulder Rumble Strip ☐ Y ☒ N

Other Information/ Risk Factors: Increased commercial truck traffic

Proposed Countermeasures:

Please select the countermeasures proposed for this location.

☐ Sloped Pavement Edge

☐ Centerline Rumble Strips

☒ Edge-Line/Shoulder Rumble Strips

☒ Enhanced Curve Signing

☒ Enhanced Delineation (e.g. RPMs CL or Edge, Delineator Posts, Etc...)

☒ Shoulder Widening (1 ft Paved, 1 ft Graded)

☐ Barriers (e.g. guardrail, cable rail)

☐ Clear Zone Improvements (increase clear zone to _____ ft)

☐ Slope Flattening (New H: V _____)

☒ High Friction Surface Treatment (HFST)

☐ Cross Slope Correction

☒ Other: Rumble Strips Approaching Both US-43 & AL-24 Intersections

*RHR Scoring Guidelines: Highway Safety Manual Volume 3 Pg. 13-60

1: Clear Zone $\geq$ 30ft side slope flatter than 1V:4H, recoverable

2: Clear Zone between 20 and 25 ft; side slope about 1V:4H, recoverable

3: Clear Zone about 10 ft; side slope about 1V:3H, marginally recoverable

4: Clear zone between 5 and 10 ft; side slope about 1V:3H or 1V:4H, marginally forgiving, increased chance of reportable crash

5: Clear zone between 5 and 10 ft; side slope about 1V:3H, virtually non-recoverable

6: Clear zone less than or equal to 5 ft; side slope about 1V:2H, non-recoverable

7: Clear zone less than or equal to 5 ft; side slope about 1V:2H or steeper, non-recoverable with high likelihood of severe injuries from roadside crash

Engineers Estimate July 8, 2026 Scope of Work: Widening, Leveling, Traffic Stripe, Microsurfacing, and Traffic Striping on Hwy 36 (From US-43/AL-13/AL-17 To AL-24) in Franklin County, AL		Engineers Estimate of Cost: This cost estimate represents the Engineers Estimate of Costs as of the date of this estimate. The costs may escalate or deescalate during the time between the date of this estimate and the actual work being performed. The estimate is based on the best information available as of the date of the estimate and does not account for possible changes in the scope of the project.			
Item No.	Description	Quantity	Units	Unit Price	Total Cost
327D021	Plant Mix Bituminous Base, Widening, Mix 2	1075	Ton	\$250.00	\$268,750.00
403B001	Micro-Surfacing Seal Coat, Type III	980	Ton	\$325.00	\$318,500.00
424B642	Superpave Bituminous Concrete Upper Binder Layer, Leveling, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	2500	Ton	\$125.00	\$312,500.00
428A001	Scoring Bituminous Pavement Surface	11	Mile	\$350.00	\$3,850.00
430B042	Aggregate Surfacing (Crushed Aggregate Base, Type A)	1075	Ton	\$35.00	\$37,625.00
701A030	Solid White, Class 2T, Type A Traffic Stripe	11	Mile	\$2,925.00	\$32,175.00
701A034	Solid Yellow, Class 2T, Type A Traffic Stripe	11	Mile	\$2,925.00	\$32,175.00
701C001	Solid Temporary Traffic Stripe	11	Mile	\$950.00	\$10,450.00
701G252	Solid White, Class 2, Type A Traffic Stripe (5" Wide) (Rumble Strip)	250	LF	\$10.00	\$2,500.00
705A030	Pavement Markers, Class A-H, Type 2-C	1500	Each	\$5.00	\$7,500.00
705A037	Pavement Markers, Class A-H, Type 2-D	735	Each	\$5.00	\$3,675.00
Total Project					\$1,029,700.00
LRSI Funds (90%)					\$926,730.00
Local Funds (10%)					\$102,970.00

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

July 28, 2026

Mr. Brad Lindsey, P.E.
Local Transportation Bureau Chief
Alabama Department of Transportation
1409 Coliseum Boulevard Room 110
Montgomery, AL 36110

RE: Utility Certification
FY2027 Local Road Safety Initiative (LRSI) Application
Franklin County Highway 36 Safety Improvements (US-43/AL-13/AL-17 to AL-24)

Dear Mr. Lindsey:

Based on the information currently available to Franklin County, there are no known utility conflicts within the proposed project limits at the time of this application.

Should utility conflicts be identified during project development, Franklin County will coordinate with the affected utility owners to ensure any necessary relocations are completed in accordance with project requirements.

Sincerely,

Jason Baggett, PE
County Engineer

Cc: File

REVENUE COMMISSION

HIRE TAG/ TITLE/ PROBATE CLERK

It is on motion of Mrs. Tracie Clark, second by Mr. Grayson Murray, unanimously ordered, adjudged and decreed by the board to approve to hire Callie Barber as a full time Tag/ Title/ Probate Clerk for the Red Bay office, effective August 3, 2026.

Letter as follows:

Stratt Byars

Franklin County Revenue Commissioner

PROPERTY

P.O. Box 248
Russellville, AL 35653
(256) 332-8837

TAGS

P.O. Box 417
Russellville, AL 35653
(256) 332-8832

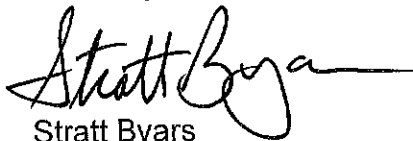
July 13, 2026

Barry Moore, Chairman
Franklin County Commission
Courthouse Annex
P. O. Box 1028
Russellville, AL 35653

Judge Moore and Commissioners,

I request to hire Callie Barber as a full-time Tag/Title/Probate Clerk in the Red Bay Office. The effective date will be August 3, 2026. Thank you for your consideration.

Sincerely,



Stratt Byars
Franklin County Revenue Commissioner

SHERIFF'S OFFICE/JAIL

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Joseph Baldwin, second by Mr. Grayson Murray, unanimously ordered, adjudged and decreed by the Board to approve to hire James Fleck as permanent full time Correction Officer/ Dispatcher, effective July 5, 2026.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811

JAIL 256-332-8425

FAX 256-332-8816

July 6, 2026

Barry Moore, Chairperson
Franklin County Commission
Po Box 1028
Russellville, AL 35653

Re: James Fleck

Commissioners,

After reviewing applications and conducting interviews, I am hiring James Fleck as a permanent full-time Corrections Officer /Dispatcher. Effective July 5, 2026.

Sincerely,

A handwritten signature in dark ink, appearing to read "S. Oliver".

Shannon Oliver
Sheriff

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve to hire James Self as permanent full time Correction Officer/ Dispatcher, effective July 5, 2026.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8311
JAIL 256-332-8425
FAX 256-332-8816

July 6, 2026

Barry Moore, Chairperson
Franklin County Commission
Po Box 1028
Russellville, AL 35653

Re: James Self

Commissioners,

After reviewing applications and conducting interviews, I am hiring James Self as a permanent full-time Corrections Officer /Dispatcher. Effective July 5, 2026.

Sincerely,

Shannon Oliver
Sheriff

BUDGET AMENDMENT

It is on motion of Mr. Grayson Murray, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve the Budget Amendments of adding \$5,435.60 to the Ammunition line item and \$24,413.43 to the Uniform line item.

Amendments as follows:

Budget Revision Request

Franklin County

Budget Year 2025-2026

Department Sheriff's Office

Contact Name Shannon Oliver

Title/Position Sheriff

Line Item Number	Line Item Description	Approved Amount	Requested Amount	Revised Amount
001-52100-2040	Ammunition	7, 500.00	+5,435.60	12,935.60
001-52100-1040	Uniforms	14,500.00	+24,413.43	38,913.43

Please list below the total amount that the entire budget was approved for (not the sum of the “approved amount” column for the line items listed above). The +/- amendments’ below is the sum of the “requested amendments” column above. Do not add any other columns. The ‘revised budget’ below is the sum of the total budget amount below the +/- the sum of the amendments.

The purpose of the section below is to reflect how this revision request will change the entire budget.

Total Budget	+/- Amendments	Revised Budget

Reason(s)
Purchases with ICE funding. Revenue to offset these purchases was added to the budget in the May 18, 2026 Regular Meeting.

Signature _____ Date _____

Date Approved by County Commission _____

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Grayson Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve to hire Renae Halbrooks as a part time as needed Correction Officer/ Dispatcher, effective July 16, 2026.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

July 16, 2026

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Re: Renae Halbrooks

Commissioners,

I am hiring Renae Halbrooks as a part time as needed Correction Officer
/ Dispatcher. Effective July 16, 2026.

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Oliver'.

Shannon Oliver
Sheriff

SOLID WASTE

FMLA LEAVE FOR EMPLOYEE

It is on motion of Mrs. Tracie Clark, second by Mr. Grayson Murray, unanimously ordered, adjudged and decreed by the Board to approve FMLA leave for David Nichols, following his back surgery July 9, 2026.

Letter as follows:



FRANKLIN COUNTY SOLID WASTE

P.O. Box 1205
RUSSELLVILLE, ALABAMA 35653



PHONE (256) 332-8412
FAX (256) 332-8855



July 7, 2026

Franklin County Commission
P.O. Box 1028
Russellville, AL 35653

Commissioners,

I am requesting FMLA leave for David Nichols who will have back surgery on July 9, 2026. His estimated time off is 4-6 weeks from the date of surgery. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Gene Ward", written over a horizontal line.

Gene Ward
Solid Waste Manager

UPPER BEAR CREEK WATER BOARD APPOINTMENT

It is on motion of Mr. Grayson Murray, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve to re-appoint Bart Moss to the Upper Bear Creek Water Board.

Letter as follows:

Dear Members of the Franklin County Commission,

Please accept this letter as a formal expression of my interest in serving a third term on the Upper Bear Creek Water Board. It has been an absolute pleasure and a privilege to serve Franklin County in this capacity, and I am eager to continue our vital work on behalf of our local communities.

As the senior-most member of the board and its current Treasurer, I bring both deep historical continuity and direct financial oversight to our operations. Over the course of my tenure, our board has navigated complex economic challenges with a steadfast commitment to fiscal responsibility. Despite the trying times brought on by soaring inflation, we have successfully improved the financial condition of the board through careful planning and strategic management.

In tandem with strengthening our financial health, we have significantly improved the physical condition of our facilities. These infrastructure upgrades ensure that we can reliably deliver dependable water services for the long term. I am incredibly proud that, through all of these improvements and economic pressures, we continue to provide essential water services to the people of Phil Campbell, Bear Creek, and Haleyville at rates lower than anywhere else in the surrounding area.

I am deeply invested in the continued success of our water system and the well-being of the citizens who rely on it. With my proven leadership experience, financial background, and dedication to our shared mission, I look forward to the opportunity to build on the progress we have achieved.

Thank you for your time, consideration, and your ongoing service to Franklin County.

Sincerely,

Bart Moss

ALABAMA MOUNTAIN LAKE TOURIST ASSN BOARD OF DIRECTORS APPT

It is on motion of Mr. Grayson Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve appointing Tracie Clark to the Alabama Mountain Lakes Tourist Association Board of Directors for a two-year term.

Mrs. Tracie Clark abstained from voting.

Letter as follows:

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**NORTH
ALABAMA™**
**ALABAMA MOUNTAIN LAKES
TOURIST ASSOCIATION**

www.northalabama.org

TO: Commission Chairman

FROM: Chad Davis, Chairman of the Board

DATE: June 5, 2026

RE: The Two-Year Term of Your Representative on the Alabama
Mountain Lakes Tourist Association Board of Directors

The two-year term of your representative on the Alabama Mountain Lakes Tourist Association (AMLA) Board of Directors will expire on September 30, 2026.

I am requesting that a new appointment be made August 1, 2026 and submitted to AMLA so the Association office can provide appropriate notification and update our records. The term for the new appointment will run from October 1, 2026, through September 30, 2028.

I encourage you to appoint someone within your area who is knowledgeable about and genuinely interested in developing and promoting North Alabama's tourism industry and who supports the Association's regional mission. Regular board meeting attendance is especially important. AMLA typically holds four board meetings each year.

A frequently asked question is, "Can I reappoint the current appointee?" The answer is yes. If your current representative is willing to serve another two-year term, we would be pleased to have them continue their service.

Enclosed is an appointment form to be completed and signed by your organization's Chairman of the Board.

Thank you for your assistance and continued support of the Alabama Mountain Lakes Tourist Association. If you have any questions regarding this appointment, please contact Angie in the Association office at (256) 350-3500.

Sincerely,

Chad Davis

Chad Davis, Chairman of the Board

Enclosure

**COMMISSION/CVB/COC
APPOINTEE TO
ALABAMA MOUNTAIN LAKES TOURIST ASSOCIATION
BOARD OF DIRECTORS
OCTOBER 1, 2026 - SEPTEMBER 30, 2028**

Tracie Clark
Name of Appointee

802 Liberty Lane
Mailing Address for Appointee

Red Bay, AL 35585

256-436-4809
Appointee Telephone Number

thbold@bellsouth.net
Appointee Email

Franklin County Commission
Member Appointing Authority

Leah Mansell
Authorized Signature

Administrator
Title

7/20/26
Date

Contact Angie Pierce at the AMLA office if there are any questions regarding this appointment. **Please submit by August 1, 2026.**

Please return this form to:

ALABAMA MOUNTAIN LAKES TOURIST ASSOC.
Attention: Angie
P O Box 2537
Decatur, AL 35602
(256) 350-3500
(800) 648-5381
Angie@northalabama.org

MILEAGE RATE INCREASE

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve to increase the mileage rate to align with the State of Alabama Comptroller's office from \$0.725 to \$0.76.

Mileage information as follows:



State of Alabama

Comptroller

Kathleen D. Baxter, PhD, CGFM, CPM



Mileage Rates

- **Effective July 1, 2026, the mileage rate is 76 cents per mile.**
- Effective January 1, 2026, the mileage rate is 72.5 cents per mile.
- Effective January 1, 2025, the mileage rate is 70 cents per mile.
- Effective January 1, 2024, the mileage rate is 67 cents per mile.
- Effective January 1, 2023, the mileage rate is 65.5 cents per mile.
- Effective July 1, 2022, the mileage rate is 62.5 cents per mile.
- Effective January 1, 2022, the mileage rate is 58.5 cents per mile.
- Effective January 1, 2021, the mileage rate is 56 cents per mile.
- Effective January 1, 2020, the mileage rate is 57.5 cents per mile.
- Effective January 1, 2019, the mileage rate is 58 cents per mile.
- Effective January 1, 2018, the mileage rate is 54.5 cents per mile.
- Effective January 1, 2017, the mileage rate is 53.5 cents per mile.
- Effective January 1, 2016, the mileage rate is 54 cents per mile.
- Effective January 1, 2015, the mileage rate is 57.5 cents per mile.
- Effective January 1, 2014, the mileage rate is 56 cents per mile.
- Effective January 1, 2013, the mileage rate is 56.5 cents per mile.
- Effective July 1, 2011, the mileage rate is 55.5 cents per mile.
- Effective January 1, 2011, the mileage rate is 51 cents per mile.
- Effective January 1, 2010, the mileage rate is 50 cents per mile.
- Effective January 1, 2009, the mileage rate is 55 cents per mile.

State of Alabama Department of Finance
Division of Control and Accounts
State Comptroller's Office
100 North Union Street, Ste. 220
Montgomery, AL 36104
(334) 242-7063

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- Email: ADACompliance@finance.alabama.gov

Links

[Department of Finance](#)

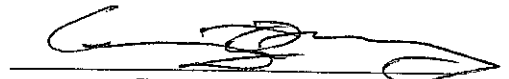
[Governor's Office](#)

ADJOURNMENT

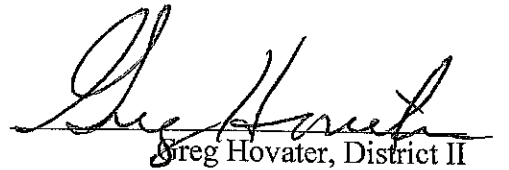
It is on motion of Mr. Joseph Baldwin, second by Mr. Grayson Murray, that the meeting be adjourned.

Absent

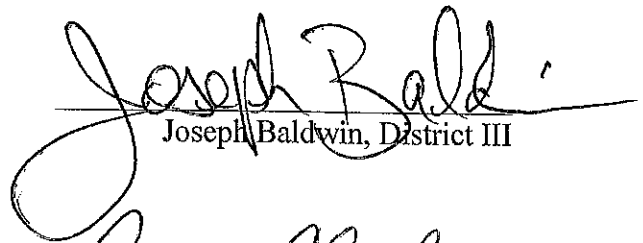
Barry Moore, Chairman



Grayson Murray, District I



Greg Hovater, District II



Joseph Baldwin, District III



Tracie Clark, District IV