

STATE OF ALABAMA)
) FRANKLIN COUNTY COMMISSION
) REGULAR MEETING
 FRANKLIN COUNTY) APRIL 21, 2025 8:30 AM

PRESENT: Honorable Barry Moore, presiding as Judge of Probate and Chairman, and Messrs., Tracie Clark, Joseph Baldwin, Greg Hovater, and Michael Murray as Members.

ALSO PRESENT: EMA Asst Director Ron Coats, County Engineer Jason Baggett, Solid Waste Manager Gene Ward, Revenue Commissioner Stratt Byars, Sheriff Shannon Oliver, County Administrator Leah Mansell, Evan Hargett, Jessica Thompson, Scott Knight, and Scott Mugno.

CALL TO ORDER

Chairman Moore called the meeting to order.

INVOCATION

The meeting was opened in prayer by Member Tracie Clark.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Member Greg Hovater.

ROLL CALL

Chairman Moore stated that all Members are present.

PUBLIC COMMENTS

Chairman Moore started by introducing the member to Scott Knight from Alabama Power. He will be the new point of contact and wishes to introduce himself to the Commissioners after the meeting.

Chairman Moore request to add the following items to the agenda:

1. Item 9D- Appoint director for Franklin County Archives

APPROVAL OF AGENDA

It is on motion of Mr. Tracie Clark, second by Mr. Greg Hovater unanimously ordered, adjudged and decreed by the board to approve to add item 9D- Appoint director for Franklin County Archives.

It is on motion of Mr. Micheal Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve the overall agenda.

APPROVAL OF MINUTES

It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the Board to approve the March 17, 2025 Regular Meeting Minutes.

APPROVAL OF BILLS

It is on motion of Mr. Joseph Baldwin, second by Mr. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve the March bills for payment.

NEW BUSINESS

COMMISSION OFFICE

CHILDREN'S POLICY COUNCIL

At the request of District Court Judge Sumeral that the Commission be a pass through for an initial grant process for the Franklin County Children's Policy Council. It is on motion of Mr. Greg Hovater, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to set up an account for the Children's Policy Council.

COURTHOUSE

PRESSURE WASHING

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve to award the pressure washing quote from Alabama Pressure Washing Solutions, LLC for \$7,398.00.

Quotes as follows:

Estimate #12347
February 18, 2025

Attachments

- Franklin Courthouse.jpg
- Example 1.jpg
- Example 2.jpg
- Example 3.jpg
- Example 4.jpg
- Example 5.jpg
- APWS COI.pdf
- WC for APWS.pdf

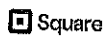
Hide full details ^

Franklin County Courthouse Drone SoftWash	
Limestone Building Drone Wash <i>Drone SoftWash complete building exterior from ground level to the top removing dirt and organic growth.</i>	\$4,958.00
Limestone Building Below Ground Level <i>SoftWash bottom level of limestone building removing dirt and organic growth. Wash all concrete including steps, concrete walkway, retaining walls, rails.</i>	\$1,200.00
Sidewalk/Concrete Cleaning & Statue SoftWash <i>Clean all flatwork around building including sidewalks, entrance areas, steps, rails, marble borders removing dirt and organic growth.</i>	\$942.00
Annex Building Cleaning <i>SoftWash building and clean all adjacent concrete removing dirt and organic growth.</i> <i>*I will wash the entire building for you at this price so it's all cleaned at the same time.</i>	\$300.00
Custom Amount <i>We would do this project on a weekend when building is closed. Will be able to complete in one weekend.</i> <i>We will need access to working water spigots.</i> <i>Each day all tools, equipment, etc will be picked up and taken off site. We maintain a neat and orderly work environment each day.</i> <i>I attached copies of our Insurance Certificates to make sure they meet your requirements.</i>	\$0.00
Subtotal	\$7,398.00
Total	\$7,398.00

Alabama Pressure Washing Solutions, LLC
info@alapws.com
+1 (205) 649-5399

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Davis Painting Inc.
 3219 Hwy 77
 Russellville, AL 35654
 Cell : 256-627-8952

Estimate

DATE	ESTIMATE #
3/17/25	31725

BILL TO
Franklin County Commission Franklin County Courthouse Job

ITEM	DESCRIPTION	QTY	RATE	AMOUNT
pressure wash	pressure wash limestone and statue on courthouse	1	1	11,565
seal courthouse	seal limestone and statue with sealcrete	1	1	21,410
clean and paint handrails		1	1	4,500
pressure wash annex		1	1	6,000
paint	outside handrails, stairwell and doors clean and paint	1	1	3,900
Pressure wash sidewalks		1	1	3,000
Total				50,375.00

DEVELOPMENT AUTHORITY

BUDGET AMENDMENT

It is on motion of Mr. Micheal Murray, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve the Budget Amendment for the Development Authority.

Budget Amendment as follows:

Budget Revision Request Franklin County

Budget Year 2024-2025

Department Development Authority Appropriation

Contact Name Sherye Price

Title/Position Director

Line Item Number	Line Item Description	Approved Amount	Requested Amount	Revised Amount
001-59200-7320	Franklin Co Development	5,000.00	+53,957.03	58,957.03
	Authority Appropriation			
001-62127-0000	Operating Transfer to	373,516.71	-53957.03	319,559.68
	Solid Waste Fund			

Please list below the total amount that the entire budget was approved for (not the sum of the "approved amount" column for the line items listed above). The +/- amendments' below is the sum of the "requested amendments" column above. Do not add any other columns. The 'revised budget' below is the sum of the total budget amount below the +/- the sum of the amendments.


The purpose of the section below is to reflect how this revision request will change the entire budget.

Total Budget	+/- Amendments	Revised Budget

Reason(s)

For the Commission's half of the payment to the Department of Revenue for the overpayment of Severance Tax.

Signature



Date

7-27-25

Date Approved by County Commission

EMA

SURPLUS PROPERTY

It is on motion of Mr. Tracie Clark, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve three vehicles surplus property and list for sale on GovDeals.

List as follows:

SURPLUS PROPERTY

Sold

1) Sun Tracker Party Barge 21DL – Pontoon Boat with 40 HP Evinrude outboard. Trailer is a Sureride, condition is poor, will need tires to move. Condition of motor is unknown. Manufacturer identification plate could not be found. Overall condition is poor.

Sold

2) 12 ft. fiberglass skiff. Brand is thought to be Ebbtide (appears to be same hull as item 3 below). Manufacturer's plate is missing. Motor is a 35 hp. Mercury condition unknown. Trailer information is unknown. Tires will need to be replaced. Overall poor condition.

Sold

3) 12 ft. Ebbtide skiff. Serial # 1425. No motor. No information on trailer. Tires will have to be replaced. Hull appears to be good.

4) 1988 Chevrolet Suburban 4WD. Automatic transmission. 5.7 liter engine. 4 DR. 83,687 miles. VIN:1GNEV16K5KF127307 Body appears to be solid, operational condition is unknown. No Battery.

5) 1982 Ford Econoline cab with an ambulance body. No battery. VIN:1FTJE38Y9DHA24869. Ambulance body was converted to be used as a command center. Body condition fair. Operating condition is unknown.

6) 1989 Chevrolet 4WD Cheyenne ½ ton pickup. 4.3 liter V6 engine with automatic transmission. Body is in fair condition. VIN:1GCDK14Z2K263521. No battery. Operating condition is unknown.

EMA ANNEX BUILDING REPAIRS

It is on motion of Mrs. Micheal Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve Brandon Moore's proposal for \$7,900.00 for repairs to the EMA building.

Proposal as follows:

Proposal

BRANDON MOORE ~~515-331-2000~~
1553 COOK CREEK RD.
RUSSELLVILLE, AL 35654
(256) 810-7886 • ~~(256) 331-2000~~

PROPOSAL SUBMITTED TO <i>Russellville Rescue Squad</i>		PHONE	DATE <i>4/9/25</i>
STREET		JOB NAME	
CITY, STATE and ZIP CODE		JOB LOCATION	
ARCHITECT	DATE OF PLANS		JOB PHONE

We hereby submit specifications and estimates for:

- ① TEAR OFF MASONITE SIDING INSTALL OSB
 - ② VINYL SIDING ON GABLE'S & CARNICE, FRONT & BACK & FACIAL
 - ③ WRAP GARAGE DOOR'S
 - ④ GUTTER'S & DOWNSPOUTS ON FRONT
- \$ 7,900.00*

- ① TEAR OFF MASONITE SIDING INSTALL OSB
 - ② VINYL SIDING ON ② GABLE'S
 - ③ WRAP GARAGE DOOR'S & FACIAL ONLY (NO CARNICE)
 - ④ GUTTER & DOWNSPOUTS ON FRONT
- \$ 5,600.00*

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

Payment to be made as follows:

(\$ _____).

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance.

Authorized Signature

Brandon Moore

Note: This proposal may be withdrawn by us if not accepted within 30 days

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____

Signature _____

HIGHWAY DEPARTMENT

FY25 REBUILD ALABAMA PAVING PROJECT

It is on motion of Mrs. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to award the FY25 Rebuild Alabama Paving Project to Grayson, Carter, & Sons as the lowest responsible bidder for \$1,346,714.40.

Bids as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

April 2, 2025

Honorable Barry Moore
Chairman
Franklin County Commission
405 North Jackson Avenue
P.O. Box 1028
Russellville, AL 35653

7718 7768

**RE: Recommendation of Award
Project No.: RAAFCP-2025(001)
Resurface and Traffic Stripe on Hwy 48, Cave Hollow Road, and Green Road in
Franklin County, Alabama**

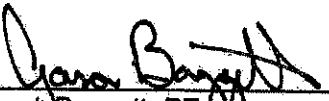
Dear Judge Moore:

Bids were opened for the above referenced project on March 19, 2024, at the Franklin County Commission Annex Building. Three bids were received with a low bid of \$1,346,714.40 submitted by Grayson Carter & Son Contracting, INC. I have reviewed all bids and recommend that the Commission accept the low bid and award the contract to Grayson Carter & Son Contracting, INC. A copy of the notice of award and official bid tabulation are attached with this letter.

Once the contract is awarded by the Commission, we will proceed with preparing contract documents for signatures and schedule a preconstruction meeting.

Please contact us if you have any questions.

Sincerely,



Jason Baggett, PE
Franklin County Engineer

Cc: File

OFFICIAL BID TABULATION

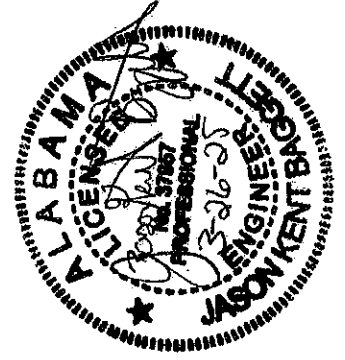
Franklin County, Alabama

Resurface and Traffic Stripe on
 Hwy 48, Cave Hollow Road, Green Road
 Project No.: RAAFCP-2025(001)

Item No.	Description	Quantity	Units	Grayson Carter & Son Contracting, INC.		Rogers Group, INC.		APAC-Alabama, INC.	
				Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
408A-052	Planing Existing Pavement (Approximately 1.10" Thru 2.0" Thick)	2700	SQ. YD.	\$ 1.99	\$ 5,373.00	\$ 1.60	\$ 4,320.00	\$ 4.19	\$ 11,313.00
424A-340	Superpave Bituminous Concrete Wearing Surface Layer, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	12480	TON	\$ 77.95	\$ 972,816.00	\$ 80.50	\$ 1,004,640.00	\$ 84.85	\$ 1,058,928.00
424B-642	Superpave Bituminous Concrete Upper Binder Layer, Leveling, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	1800	TON	\$ 85.98	\$ 154,764.00	\$ 82.50	\$ 148,500.00	\$ 97.40	\$ 175,320.00
430B-042	Aggregate Surfacing (Crushed Aggregate Base, Type A)	1650	TON	\$ 30.37	\$ 50,110.50	\$ 34.50	\$ 56,925.00	\$ 44.33	\$ 73,144.50
701A-030	Solid White, Class 2T, Type A Traffic Stripe	20	MILE	\$ 2,983.50	\$ 59,670.00	\$ 2,925.00	\$ 58,500.00	\$ 3,054.51	\$ 61,090.20
701A-034	Solid Yellow, Class 2T, Type A Traffic Stripe	19	MILE	\$ 2,983.50	\$ 56,686.50	\$ 2,925.00	\$ 55,575.00	\$ 3,054.51	\$ 58,035.69
701A-044	Broken Yellow, Class 2T, Type A Traffic Stripe	2	MILE	\$ 1,887.00	\$ 3,774.00	\$ 1,850.00	\$ 3,700.00	\$ 1,931.92	\$ 3,863.84
701B-007	Dotted, Class 2T, Type A Traffic Stripe	800	LF	\$ 2.04	\$ 1,632.00	\$ 2.00	\$ 1,600.00	\$ 2.09	\$ 1,672.00
701C-000	Broken Temporary Traffic Stripe	2	MILE	\$ 969.00	\$ 1,938.00	\$ 950.00	\$ 1,900.00	\$ 992.07	\$ 1,984.14
701C-001	Solid Temporary Traffic Stripe	19	MILE	\$ 994.50	\$ 18,895.50	\$ 975.00	\$ 18,525.00	\$ 1,018.17	\$ 19,345.23
703A-004	Traffic Control Markings, Class 2T, Type A	1038	SQ. FT.	\$ 5.61	\$ 5,823.18	\$ 5.50	\$ 5,709.00	\$ 5.74	\$ 5,958.12
703B-004	Traffic Control Legends, Class 2T, Type A	135	SQ. FT.	\$ 6.12	\$ 826.20	\$ 6.00	\$ 810.00	\$ 6.27	\$ 846.45
703D-001	Temporary Traffic Control Markings	197	SQ. FT.	\$ 3.06	\$ 602.82	\$ 3.00	\$ 591.00	\$ 3.13	\$ 616.61
703E-001	Temporary Traffic Control Legends	135	SQ. FT.	\$ 3.32	\$ 448.20	\$ 3.25	\$ 438.75	\$ 3.39	\$ 457.65
705A-037	Pavement Markers, Class A-H, Type 2-D	1570	EA	\$ 5.61	\$ 8,807.70	\$ 5.50	\$ 8,635.00	\$ 5.74	\$ 9,011.80
740B-000	Construction Signs	540	SQ. FT.	\$ 8.42	\$ 4,546.80	\$ 6.00	\$ 3,240.00	\$ 8.35	\$ 4,509.00
Total Bid				\$	1,346,714.40	\$	1,373,608.75	\$	1,486,096.23

I hereby certify that this is an official tabulation of the bids received for Resurface and Traffic Stripe on Hwy 48, Cave Hollow Road, and Green Road in the Franklin County. Project No.: RAAFCP-2025(001)

Jason Baggett
 Jason Baggett, PE #37957
 3/26/2025



ADVERTISE FOR ADDITIONAL FY25 REBUILD ALABAMA PAVING PROJECT

It is on motion of Mr. Tracie Clark, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to advertise for additional FY25 Rebuild Alabama Paving Project.

Advertisement as follows:



Advertisement for Bid Franklin County



Franklin County is taking sealed bids for labor, equipment, materials, and any incidentals required to complete the work required for **PROJECT NO.: RAAFCP-2025(002) the RESURFACING ON SITE NO. 1 (HWY-128 FROM AL-HWY 24 TO HWY-28), SITE NO. 2 (BOYD ROAD FROM HWY-28 TO HWY-28), SITE NO. 3 (HWY-29 FROM AL-HWY 247 TO AL-HWY 247) AND SITE NO. 4 (HWY-21 FROM AL-HWY 247 TO HWY-90)** within Franklin County. This bid is intended to comply with the Rebuild Alabama Act, Act No. 2019-2, as amended, and the Alabama Public Works Law, Alabama Code Title 39, as amended. Bidders shall be required to comply with the provisions of the Rebuild Alabama Act, Act No. 2019-2, as amended, and the Alabama Public Works Law, Alabama Code Title 39, as amended, regardless if the requirement is explicitly detailed in the bid proposal or not.

Sealed bids will be received by the Franklin County Commission at 405 North Jackson Avenue Russellville, Alabama 35653 until 10:00 AM Central Time on May 21, 2025, and then publicly opened as soon thereafter as practicable. Award will be made at the next regularly scheduled meeting of the Franklin County Commission.

Specifications are on file and may be acquired at the Franklin County, Alabama, Highway Department, 600 Park Blvd. NE Russellville, AL 35653.

Phone Number: (256) 332-8434

Franklin County Hours of Operation are 8:00 A.M. to 5:00 P.M. (Central Time) from Monday through Thursday.

County reserves the right to reject all Bids or any portion thereof.

ADVERTISE FOR ROADWAY MAINTENANCE TECHNICIAN TECH III

It is on motion of Mr. Micheal Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve to advertise for Roadway Maintenance Technician III.

DECLARE LOWBOY TRAILER SURPLUS PROPERTY

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to declare lowboy trailer surplus property.

Letter as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

April 10, 2025

Honorable Barry Moore
Chairman
Franklin County Commission
405 North Jackson Avenue
P.O. Box 1028
Russellville, AL 35653

RE: Surplus Property
1984 Nabors Lowboy Trailer

A handwritten signature in black ink, appearing to read "C. J. Jones".

Dear Judge Moore:

I am recommending the following item be declared surplus property and advertise locally two (2) weeks for sealed bids.

<u>Equipment #</u>	<u>Year</u>	<u>Make</u>	<u>Serial No.</u>
7095	1984	Nabors	NT1N4222E1002355

If you have any questions or need any additional information, please inform me.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason Baggett".

Jason Baggett, PE
County Engineer

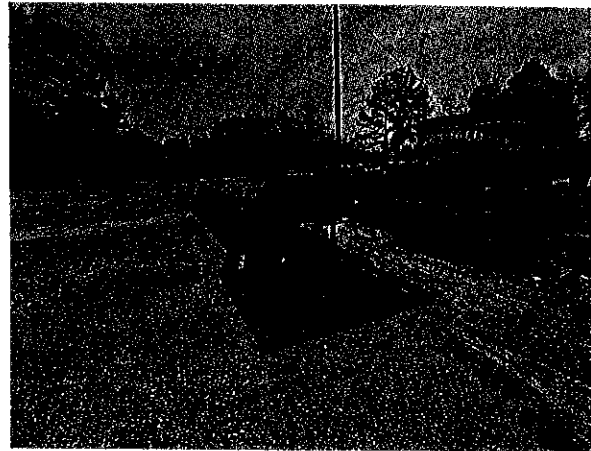
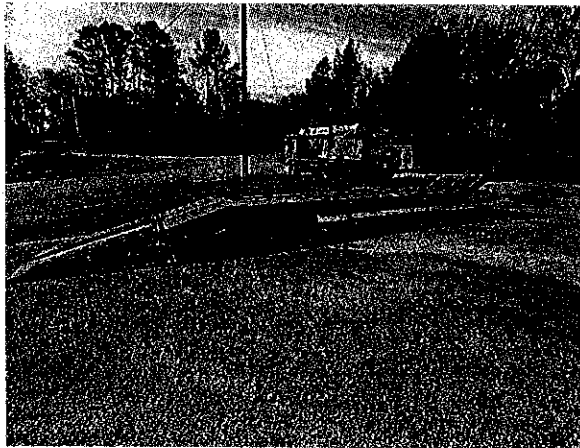
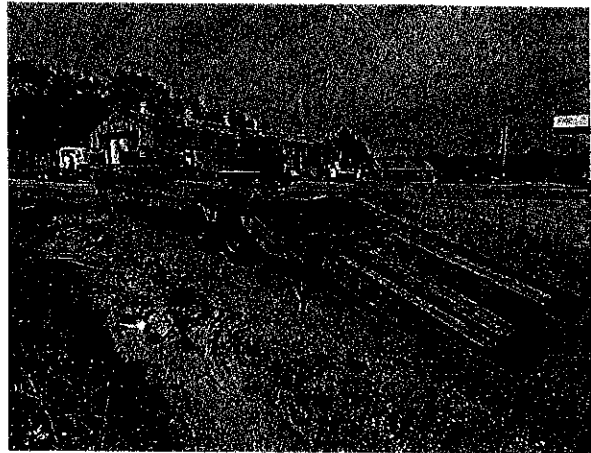
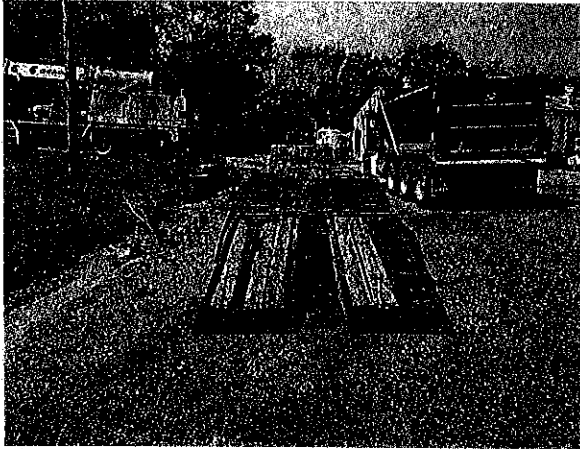
Cc: File

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653



Franklin County, Alabama - Recreation Paradise
Land of Bear Creek Lakes

REVENUE DEPARTMENT

HIRE PERMANENT FOR TAG/ TITLE CLERK

It is on motion of Mr. Micheal Murray, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to hire Ella Franks as permanent Tag/ Title Clerk, effective April 14, 2025.

Letter as follows:

Stratt Byars

Franklin County Revenue Commissioner

PROPERTY

P.O. Box 248
Russellville, AL 35653
(256) 332-8837

TAGS

P.O. Box 417
Russellville, AL 35653
(256) 332-8832

April 14, 2025

Barry Moore, Chairman
Franklin County Commission
Courthouse Annex
P. O. Box 1028
Russellville, AL 35653

Judge Moore and Commissioners,

I would like to request that Ella Franks be hired as a full-time Tag/Title Clerk. The effective date will be April 14, 2025. Thank you for your consideration.

Sincerely,



Stratt Byars
Franklin County Revenue Commissioner

SHERIFF'S OFFICE/JAIL

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to hire Lindsey Higgins, effective March 30, 2025 as a permanent full time Corrections Officer/ Dispatcher.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

March 31, 2025

Barry Moore, Chairperson
Franklin County Commission
Po Box 1028
Russellville, AL 35653

Commissioners,

After reviewing applications and conducting interviews, I am hiring Lindsey Higgins permanent full-time as Corrections Officer /Dispatcher. Effective March 30, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Oliver".

Shannon Oliver
Sheriff

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to hire Nicholas Williams, effective March 17, 2025 as a temporary Correction Officer/ Dispatcher.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

March 19, 2025

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

After reviewing applications and conducting interviews, I am hiring Nicholas Williams as a temporary Correction Officer / Dispatcher. Effective March 17, 2025.

Sincerely,

Shannon Oliver
Sheriff

MOVE CORRECTION OFFICER/ DISPATCHER

It is on motion of Mr. Micheal Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve moving Debra Adcock to Correction Officer/ Dispatcher as needed employee, effective March 30, 2025.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

March 31, 2025

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

I am moving Debra Adcock as a part time as needed Correction Officer /
Dispatcher. Effective March 30, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Oliver".

Shannon Oliver
Sheriff

HIRE DEPUTY/ SRO

It is on motion of Mr. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve hiring Brian Vickery as a permanent full time School Resource Officer for Belgreen, effective April 7, 2025 and give the Chairman the authority to sign the Memorandum of Agreement with Franklin County Schools.

Contract as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

March 31, 2025

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

After reviewing applications and conducting interviews. I am hiring Brian Vickery as a permanent full time School Resource Officer. Effective April 7, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read "Shannon Oliver".

Shannon Oliver
Sheriff

MEMORANDUM OF AGREEMENT
April 7, 2025 – September 30, 2025

A School Resource Officer Program will be established with the Franklin County Schools, the Franklin County Commission and the Franklin County Sheriff's Department.

The Franklin County Sheriff's Department shall provide one School Resource Officer for the Franklin County School System.

The Franklin County School System, the Franklin County Commission and the Franklin County Sheriff's Department will be responsible for the salary of \$29,981.87 for **Brian Vickery** and divided as follows:

Franklin County Schools – \$29,981.87

Franklin County Sheriff's Department – Gun, Ammunition, Taser, Car, Fuel, Benefit Package and Required Training.

The School Resource Officer will divide time equally among the schools in Franklin County, or per request of the Superintendent of Education as specifically assigned.

The School Resource Officer may not be called away from the school setting to address other law enforcement issues.

The School Resource Officer shall work under the direction of the Sheriff's Office during school holidays/school summer break as needed when not in training or at school events.

The School Resource Officer must complete SRO Training, NARSO approved. The School Resource Officer must have completed Active Shooter Training. The School Resource Officer shall not act as a disciplinarian.

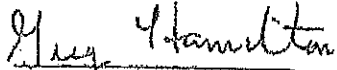
The School Resource Officer shall become familiar with all Board of Education Policies and the Code of Student Conduct.

The School Resource Officer shall act as and be considered a school official for searches and seizures based on reasonable suspicion authorized by New Jersey vs. T.L.O.


The School Resource Officer shall take law enforcement action as required.

The use of confidential school records by the SRO shall be done as allowed under the Family Educational Rights and Privacy Act.


The Franklin County School System, The Franklin County Commission and the Franklin County Sheriff's Department agree to cooperate in good faith in fulfilling the terms of this agreement. Unforeseen difficulties will be resolved by negotiation between the Superintendent of Education and the Franklin County Sheriff.



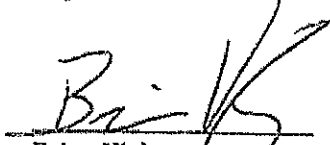
Greg Hamilton
Superintendent of Education



Shannon Oliver
Franklin County Sheriff



Barry Moore
Commission Chairman



Brian Vickery
School Resource Officer

SURPLUS PROPERTY

It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to declare 2020 Ford F150 and 1993 Chevrolet P6S surplus property and list on GovDeals.

Letters as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

April 7, 2025


Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Re: Surplus Vehicle

Commissioners,

We have a 2020 Ford F150 drug task force truck 1FTEW1E53LKF04985 that needs to be surplus. We will put this vehicle on gov-deals.

Sincerely,


Shannon Oliver
Sheriff



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

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April 7, 2025

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Re: Surplus Vehicle

Commissioners,

We have a 1993 Chevrolet P6S Command Center 1GBL6S1M6PJ102257 that needs to be surplus. We will put this vehicle on gov-deals.

Sincerely,

A handwritten signature in black ink, appearing to be "S.O.", written over the word "Sincerely,".

Shannon Oliver
Sheriff

RESIGNATION OF CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve the resignation of Correction/ Dispatcher, Wyatt Burnett, effective April 1, 2025.

ADVERTISE FOR CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Micheal Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve to advertise for a Correction Officer/ Dispatcher.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

April 8, 2025

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

I am accepting Wyatt Burnett's resignation effective April 1, 2025. I am requesting that you advertise for a Correction/ Dispatcher position as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to be "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff



Outlook

(No subject)

From Felisha Weeks <felishaweeks@yahoo.com>

Date Tue 4/8/2025 8:48 AM

To fweeks <fweeks@franklinsheriff.org>

Sent from my iPhone

Hey I'm quitting at the jail I appreciate the past few years working with y'all it's been fun I can give all my stuff to Brad or I can bring it up there whichever

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Greg Hovater, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve hiring Brian Santos as a temporary Correction Officer/ Dispatcher, effective April 09, 2025.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

April 8, 2025

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

I am hiring Brian Santos as a temporary Correction Officer / Dispatcher.
Effective April 9, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

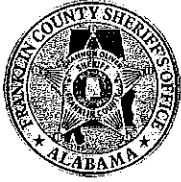
RESIGNATION OF CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the resignation of Correction Officer/ Dispatcher, Lila Duncan, effective April 08, 2025.

ADVERTISE FOR CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Micheal Murray, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to advertise for Correction Officer/ Dispatcher.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811
JAIL 256-332-8425
FAX 256-332-8816

April 10, 2025

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

I am accepting Lila Duncan's resignation effective April 8, 2025. I am requesting that you advertise for a Correction/ Dispatcher position as soon as possible.

Sincerely,



Shannon Oliver
Sheriff

I Lila Dunca, am resigning from my position at Franklin County Sheriff's Office/Jail due to health issues. On 04/08/2025.

Thank you,

Lila Lynn Duncan

RESOLUTION FOR EXPENDITURE OF OPIOID SETTLEMENT FUNDS

It is on motion of Mr. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve to allocate the remaining expenditure of opioid settlement funds towards camera expenses from Flock Safety.

Resolution and invoice as follows:

RESOLUTION

A RESOLUTION REGARDING APPROPRIATION AND EXPENDITURE OF OPIOID SETTLEMENT PROCEEDS

WHEREAS, the Franklin County Commission has received (and will continue to receive), certain settlement proceeds (the "Settlement Proceeds") pursuant to resolution(s) with certain defendants involved in the MDL opioid litigation (the "Litigation"); and

WHEREAS, the Settlement Proceeds must be expended pursuant to the terms of two agreements (the "Settlement Agreements" attached hereto as Exhibit "A") which aim to address the opioid epidemic and local governments efforts in combating the same; and

WHEREAS, although the Settlement Agreements vary slightly, they all generally require funds to be sent to address three broad categories of abatement: education, prevention, and treatment.

WHEREAS, Franklin County Commission desires to expend the Settlement Proceeds pursuant to the Settlement Agreements and in compliance with applicable Alabama law.

NOW THEREFORE BE IT RESOLVED, Franklin County Commission and Franklin County does hereby resolve to appropriate and to thereafter expend a portion of its Settlement Proceeds pursuant to the below.

Section 1. Franklin County Commission shall expend a portion of the Settlement Proceeds as follows:

I. Enforcement / Prevention

The settlements contemplate expenditures of Settlement Proceeds toward ongoing governmental efforts related to the enforcement, education and intervention. The following expenditures are proposed by Franklin County toward enforcement, education and intervention efforts:

1. Drug Prevention Equipment/License Plate Readers

License Plate Readers can be a powerful asset in combating opioid-related crime by allowing authorities to track vehicles involved in trafficking, distribution, and other related illegal activities. When used strategically, they can help law enforcement identify suspects, disrupt trafficking networks, and ultimately reduce the impact of the opioid crisis.

Section 2. All laws and regulations will be followed related to the procurement of the aforementioned items which will enhance the County's and Sheriff's offices ongoing efforts to promote the enforcement of drug/ opioid related laws, improve education and training for law enforcement and the general public, and enhance treatment for opioid affected individuals.

Section 3. Should any portion or provision of this Resolution or the expenditures contemplated herein be deemed illegal or unconstitutional, the same shall be stricken from the Resolution without affecting the balance of the same or expenditures contemplated herein.

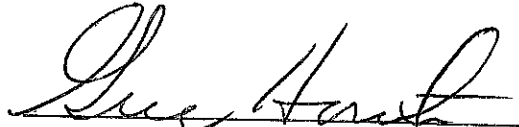
Adopted this 21st of April, 2025.



Barry Moore, Chairman

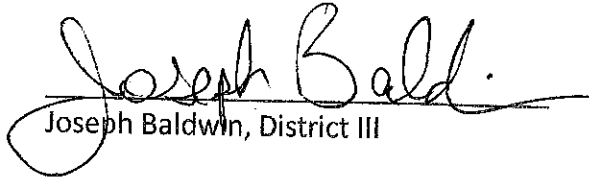


Michael Murray, District I



Greg Hovater, District II

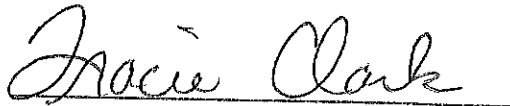
Attest:



Joseph Baldwin, District III



Leah Mansell, County Administrator



Tracie Clark, District IV

flock safety

INVOICE

Flock Group Inc dba Flock Safety
www.flocksafety.com

Invoice Number: INV-58183
Invoice Date: 2/11/2025
Due Date: 3/13/2025
Payment Terms: Net 30
PO#:

Bill To: AL - Franklin County SO
748 Walnut Gate Rd
Russellville, Alabama, 35654

Ship To: AL - Franklin County SO
748 Walnut Gate Rd
Russellville, Alabama 35654

Billing Company Name: AL - Franklin County SO
Billing Contact Name:
Billing Email Address:

Payment Terms: Net 30
Contracted Billing Structure: Annual

Notes: AL - Franklin County SO Co-Term: Year 1 of 60 Month Term, 2025 - 2026

Please note a minor change to our invoices starting February 1, 2025 updating product/SKU names listed in each line item. This change is only to naming conventions and will not affect the products, functionality, or services you receive from Flock Safety. Please update your payment system to reflect these new product/SKU names as needed.

ITEMS	QTY	UNIT PRICE	SALES TAX	TOTAL
Flock Safety LPR Flex, fka Falcon Flex	2	\$3,000.00	\$0.00	\$6,000.00
FlockOS™	1	\$0.00	\$0.00	\$0.00
Flock Safety LPR, fka Falcon	4	\$3,000.00	\$0.00	\$12,000.00

Unless otherwise noted on the Order Form, the Term shall commence upon first installation and validation of Flock Hardware.
Link to Location of Services:

Subtotal: \$18,000.00
Sales Tax: \$0.00
Credit: \$2,580.82
Payments: \$0.00
Balance Due: \$15,419.18

If you have questions about your invoice or need to update your billing contact information, please email billing@flocksafety.com or call 866-901-1781, option 3.

SOLID WASTE

SCALE BIDS

Chairman Moore stated that though the lowest bidder was Cross Precision with the completion time of the project of 84 days. Mr. Ward stated that there is no way the scales can be down that amount of time. Mr. Ward's suggestion is to go with Weigh Tec.

It is on motion of Mr. Tracie Clark, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve the bid from Weigh Tec Inc for \$157,000.00, with a completion time of 14 days.

Bids as follows:

Landfill Scale Bid Results

Removal of Existing Foundation and Scales

New Foundation Work

Cost of Scale Purchase, Delivery and Installation

	<u>Total Cost</u>	<u>Completion Time</u>
Cross Precision	\$ 154,150.00	84 days
Fairbanks*	\$ 160,609.68	12 days
Weigh Tec**	\$ 157,000.00	14 days

*\$4,049.60 for riser plate, display, cable added - included in other bids

**\$15,000 to 3/8 deck is added-included in other bids

CONTRACT FOR PUBLIC WORKS PROJECT FOR TRUCK BED SCALE

THIS Contract, made and entered into this 23rd day of March, 2025, is by and between the Franklin County Commission (the County) and Weigh-Tec Inc. (the Contractor).

WHEREAS, consistent with the Public Works Law, codified under Title 39 of the Code of Alabama (1975), the County, issued and duly advertised an Invitation to Bid, which is adopted as if set forth herein as Exhibit A, soliciting bids for the delivery and installation of a new Truck Scale (the Project); and

WHEREAS, on March 19, 2025 sealed bids for the Project were opened at the Franklin County Commission Office; and

WHEREAS, the Contractor submitted a bid in response; and

WHEREAS, at a regularly scheduled Commission meeting of the County, the bid for the above-referenced Project was awarded to Contractor as the lowest responsible bidder having submitted the most responsive bid for this Project; and

WHEREAS, the County Commission is satisfied that the process and bids were in substantial compliance with the Public Works Law.

NOW, THEREFORE, the parties agree to enter into this Contract for all goods and services relating to this Project under the following terms and conditions:

1. The Contract shall consist of this Contract, and any attachments or addenda thereto, the Bid Document, the Notice to Contractor, and any Plans and Specifications prepared by the Contractor and approved by the County, if any, (collectively, the Contract Documents). The Contract Documents are hereby made a part of the Agreement as fully and to the same effect as the same had been set forth at length in this Contract. For the avoidance of doubt, the terms and conditions of the Bid Document including, without limitation, Section I(K), Minimum Legal Requirements, and Section I(L), Bonding, Insurance, and Liability, expressly apply to this Contract.
2. The Contractor shall furnish and deliver all the materials and to perform all the work and labor required for the pre-site work, delivery, and installation for this project as set for the in the scope of work provided in the Contract Documents, including specifically, Section II of the Bid Document and the Plans and Specifications.
3. The total cost of all materials, resources, and work for the project as set forth in Paragraph 2 shall not exceed \$157,000.00.
4. Unless otherwise directed in writing, the Contractor shall commence work 30 days following the execution of this Contract. The Contractor hereby agrees to complete work within 14 days. All work shall be performed in such a manner as to limit the disruption to the County's normal operations.

5. All work shall be done in accordance with the laws of the State of Alabama under the direct supervision, and to the entire satisfaction of, the County Administrator or her designee.
6. The County agrees and promises to pay the Contractor for said work performed in compliance with the provisions of the Alabama Code (1975) §39-2-12, when completed in accordance with the provisions of this Contract, upon presentation of proper certificates approved by the County and pursuant to the terms of the Contract.
7. The decision of the County Administrator upon any question connected with the execution of this Contract, or any failure or delay in the prosecution of the work by the Contractor, shall be final and conclusive.
8. All notices, reporting, or other communication required under the terms of this Contract shall be submitted to following, postage prepaid, as follows:

<p>For the County: Franklin County Commission Attn: Leah Mansell P.O. Box 1028 405 Jackson Avenue North Russellville, AL 35653</p>	<p>For the Contractor: Weigh-Tec, Inc. Attn: Dawn Freeman P.O. Box 266 Decatur, AL 35602</p>
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9. It is expressly understood that all or part of the cost of this contract may be made utilizing the participating county's American Rescue Plan Act Local and Tribal Consistency Funds ("LATCF") funds. Contractor certifies that it is not debarred or suspended from receiving federal funds and has an ongoing obligation to promptly report any such debarment or suspension to the Association should it arise during the term of this contract, including any renewal period. Any such debarment or suspension shall be cause for termination of this contract.
10. If any portion of this contract is held to be invalid by a court of competent jurisdiction, the offending portion of the contract shall be stricken, and the remaining terms and conditions shall remain in full force and effect.

Executed on this the 23rd day of March, 2025.

Signature page to follow.

FRANKLIN COUNTY COMMISSION

CONTRACTOR:

By: 
Judge Barry Moore, Chair

By: Dawn Freeman
Signature of Authorized Representative

Date: 4/24/2025
Representative

Dawn Freeman/Office Manager
Printed Name/Title of Authorized

Attest: Leah Mansell
Leah Mansell, Administrator

Date: 4-24-25

Date: 4/24/2025

SOLICIT BIDS FOR LOAN ON GARBAGE TRUCKS

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve to solicit bids for a loan for two (2) garbage trucks totaling \$589,623.00 for 5 years.

RETIREMENT OF HEAVY EQUIPMENT OPERATOR

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the retirement of Heavy Equipment Operator, Joel Woods, effective April 30, 2025.

Letter as follows:



FRANKLIN COUNTY SOLID WASTE

P.O. Box 1205
RUSSELLVILLE, ALABAMA 35653



PHONE (256) 832-8412
FAX (256) 832-8855



April 14, 2025

Commissioners,

Heavy Equipment Operator Joel Woods is retiring April 30, 2025 with 26 years of service with Franklin County. Joel has been a great employee throughout his tenure with the County.

Thank you,

Robert Eugene Ward
Solid Waste Manager
Franklin County Solid Waste

FRANKLIN COUNTY ARCHIVES AND RESEARCH CENTER BOARD OF ADVISORS

BOARD APPOINTMENTS

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the re-appoint Margaret Jackson for the Franklin County Archives and Research Center Board of Advisors for a 2-year term.

Letter as follows:



MARY SCOFIELD • CHIEF CLERK

BARRY MOORE

JUDGE OF PROBATE

FRANKLIN COUNTY

P.O. Box 70
Russellville, Alabama 35663
(256) 332-8801

April 21, 2025

Commissioners,

In accordance with the by-laws of the Franklin County Archives and Research Center Board of Advisors, I hereby request the reappointment of Margaret Jackson as a Board Member for a three-year term.

A handwritten signature in black ink, appearing to read "B. Moore", is positioned above the typed name.

Barry Moore
Probate Judge and Chairman
Franklin County Commission

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to table two (2) board appointments for Franklin County Archives and Research Center Board of Advisors until the current appointees can be contacted.

Chairman Moore stated that the late Chris Ozbirn's daughter Buffie has expressed the desire to become the director of Archives. Buffie had taken over the duties of her late mother (Chris) after her passing. Chairman Moore expressed his gratitude for Ms. Ozbirn in honoring her mother's work and her continued effort to help after her passing.

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve to appoint Buffie Ozbirn as Director of the Franklin County Archives and Research Center Board.

Letter as follows:



MARY SCOFIELD * CHIEF CLERK

BARRY MOORE
JUDGE OF PROBATE
FRANKLIN COUNTY

Public Comments

P.O. Box 70
Russellville, Alabama 35663
(256) 332-8801

April 21, 2025

Commissioners,

In accordance with the by-laws of the Franklin County Archives and Research Center Board of Advisors, I hereby request the appointment of Buffie Ozbirn as the Director/Archivist of the Franklin County Archives for a two-year term.

Barry Moore
Probate Judge and Chairman
Franklin County Commission

FRANKLIN COUNTY DEPARTMENT OF HUMAN RESOURCES

RESIGNATION OF BOARD MEMBER

It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the Board to approve the resignation of Steve Swinney from the Franklin County Department of Human Resources Board, effective immediately.

Letter as follows:

It is on motion of Mr. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the appointment of Chase Sparks to the Franklin County Department of Human Resources Board, at the request of Jerri Ann Oliver.

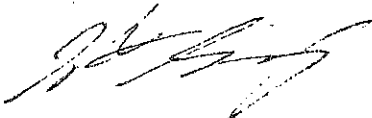
Letter as follows

Friday, March 21, 2025

Mrs. Amber Steward,

I'm writing this letter to inform you that I will be resigning from my position on the Board of Directors of the Franklin County DHR effective immediately.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Swinney", written in a cursive style.

Steve Swinney

Imansell@hiwaay.net

From: Oliver, Jerri <Jerri.Oliver@dhr.alabama.gov>
Sent: Friday, March 21, 2025 3:42 PM
To: Imansell@hiwaay.net
Cc: Steward, Amber
Subject: Franklin County DHR Board
Attachments: S.Swinney.pdf

I have attached Steve Swinney's letter of resignation.
We would like Chase Sparks to fill the vacancy if the commission approves.
Thank you.

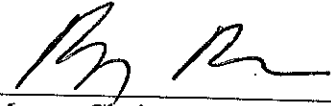
Jerri Ann Oliver

Finance Officer
Franklin County DHR
PO BOX 360
RUSSELLVILLE AL 35653
Phone: (256)331-5907
Fax: (256)332-9261
jerri.oliver@dhr.alabama.gov

ADJOURNMENT

Chairman Moore thanked everyone for attending the meeting.

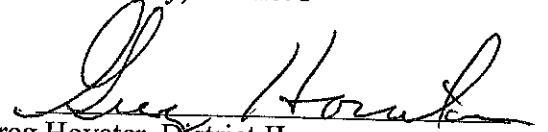
It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, that the meeting be adjourned.



Barry Moore, Chairman

Deceased

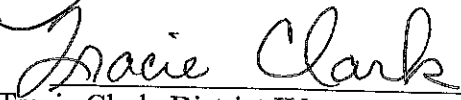
Micheal Murray, District I



Greg Hovater, District II



Joseph Baldwin, District III



Tracie Clark, District IV