

STATE OF ALABAMA) **FRANKLIN COUNTY COMMISSION**
) **REGULAR MEETING**
FRANKLIN COUNTY) **JANUARY 21, 2025 8:30 AM**

PRESENT: Honorable Barry Moore, presiding as Judge of Probate and Chairman, and Messrs., Tracie Clark, Joseph Baldwin, Greg Hovater, and Michael Murray as Members.

ALSO PRESENT: EMA Director Mary Hallman Glass, Asst County Engineer Caleb Sherrill, Solid Waste Manager Gene Ward, Revenue Commissioner Stratt Byars, County Administrator Leah Mansell, Evan Hargett, Jessica Thompson, Scott Mugno, and Russellville Electric Employees- Chad Oliver, Riley Reeves, Gabe Wallace, Brad Bentley, David Hamilton, Willie Bolton, TJ Lemay, Craig Bullion, and Jerry Sutton.

CALL TO ORDER

Chairman Moore called the meeting to order.

INVOCATION

The meeting was opened in prayer by Member Joseph Baldwin.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Member Tracie Clark

ROLL CALL

Chairman Moore stated that all Members are present.

PUBLIC COMMENTS

Chairman Moore started by thanking the employees from Russellville Electric Board for their work on removing trees around the Courthouse. He stated all the employees were very professional and did quick and efficient work.

Chairman Moore request to add the following items to the agenda

1. Item 3F- Declare bush cutter attachment surplus property
2. Item 8- Hire part time Probate Clerk, Dianne Miller
3. Item 9- Probate Office- Software issues
4. Item 3G- Highway Department- Termination of Greg Haithcock
5. Item 3H- Highway Department- Advertise for Senior Equipment Maintenance Tech
6. Item 5F- Sheriff's Department- Budget Amendment for Constables

APPROVAL OF AGENDA

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve adding item 3F under Highway Department, declare bush cutter attachment surplus property.

It is on motion of Mr. Micheal Murray, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve to add item 8 to hire part time Probate Clerk, Dianne Miller

It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to add item 9 for Probate Office- Software issues.

It is on motion of Mr. Greg Hovater, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to add item 3G under Highway Department- Termination of Greg Haithcock.

It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to add item 3H under Highway Department- Advertise for Senior Equipment Maintenance Technician.

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve to add item 5F under Sheriff's department- budget amendment for constables.

It is on motion of Mr. Joseph Baldwin, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve the overall agenda.

APPROVAL OF MINUTES

It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the Board to approve the December 16, 2024 Regular Meeting Minutes.

APPROVAL OF BILLS

It is on motion of Mr. Greg Hovater, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the Board to approve the December bills for payment.

NEW BUSINESS**COURTHOUSE MAINTENANCE****REMOVAL OF TREE STUMPS**

Chairman Moore stated that three quotes were turned in for the removal of the tree stumps at the Courthouse. Only one of the quotes had a price for if there were damages to the concrete during the work. After a brief discussion, the Commissioners agreed it would be best to get itemized quotes with more detail and that included concrete work, in the event that it was needed after the stump removal.

It is on motion of Mr. Micheal Murray, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve to table the removal of the tree stumps until more detail quotes could be provided.

EMA**ACTIVE ALERT**

Chairman Moore states that Active Alert is the alert system that was discussed last week at the work session that would send out alerts to county employees in the event of closings/delays/weather events. Mary stated that we will get a 60-day free trial. The trial will start as soon as we give the company the names, number, and emails of the employees. Mary recommended that we start the trial in the next few weeks, to allow time to test before the next meeting. Judge Moore stated that Mary should contact the department heads to receive all the employee's information.

It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to give the authority to Mary Hallman-Glass to contact department heads and start the trial for Active Alert.

ROOF REPAIRS

Chairman Moore explained that three quotes were received (2- shingle roof quotes and 1-metal roof) for the roof repair at the EMA building. Mr. Murray stated that after looking at the roof, he noticed several gable-ends and gauges that needed replacing or repairs. The Commissioners had a brief discussion on what they thought was needed and how the current quotes needed to be itemized better.

It is on motion of Mr. Micheal Murray, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to table the roof repairs at this time and give the authority to Mary Hallman-Glass to contact the businesses and request a new quote with more detail.

HIGHWAY DEPARTMENT

DECLARE 2 DUMP TRUCKS SURPLUS PROPERTY

It is on motion of Mr. Micheal Murray, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve to declare (two) dump trucks surplus property and to be listed on J.M. Wood

Letter as follows:

COUNTY ENGINEER
Jason Baggett



Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

January 6, 2025

Honorable Barry Moore
Chairman
Franklin County Commission
405 North Jackson Avenue
P.O. Box 1028
Russellville, AL 35653

RE: Surplus Property
(2024 Kenworth Dump Trucks)

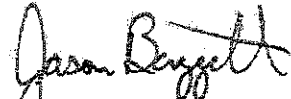
Dear Judge Moore:

I am recommending the following items be declared surplus property and to be sold at auction by JM Wood Auction Company, INC. The auction is scheduled for March 18-21, 2025, in Montgomery, Alabama.

Truck #	Year	Make	Model	VIN	Miles
8054	2024	Kenworth	T880	1NKZX4TX8RJ366426	17,695
8055	2024	Kenworth	T880	1NKZX4TX6RJ366425	12,318

Please see the attached Financial Guarantee Proposal from JM Wood Auction Company, INC.

Sincerely,


Jason Baggett, PE
County Engineer

Cc: File

260
250
520
494
055



Corporate Office: 3475 Ashley Road, Montgomery, AL 36108
South Carolina Office: 115 Belvedere Circle, West Columbia, SC 29172
Phone: 334.264.3265; Fax 334.269.6990

December 18, 2024

Mr. Jason Baggett, Engineer
Franklin County Commission
P.O. Box 717
Russellville, AL 35653

Re: Surplus Equipment

Dear Jason:

Thank you for allowing J.M. Wood Auction Company, Inc. the opportunity of submitting a proposal on the auction of your surplus equipment. Since 1973, J.M. Wood Auction Co. Inc. has conducted thousands of public auctions and sold billions of dollars of heavy machinery and trucks to buyers across the world. We believe our marketing methods along with our extensive global reach to buyers are necessary for you to achieve the true global market value of your assets.

- ❖ **Auction Location and Date:** The proposed auction will be March 18-21, 2025 at our 100-acre permanent auction facility in Montgomery, Alabama.
- ❖ **Traditional Auction Marketing:** J.M. Wood Auction will promote and feature your equipment in our full color auction magazine. A personalized mailing list will be selected from our database of over 100,000 domestic and international buyers. We will select potential buyers to market to by targeting recent buying patterns, trending industries and regional activity. Your auction will be promoted in numerous industry specific trade magazines as well as in over (300) newspapers reaching a broad range of potential buyers.
- ❖ **Online Auction Marketing:** Our team will go to work immediately posting your inventory with multiple photos and inspections on JMWood.com. Our website is an essential tool in reaching thousands of buyers who visit our site daily. Your inventory will also be posted on numerous worldwide industry related sites in front of millions buyers searching for equipment for their operations in countries across the globe. Your equipment will also be featured in J.M. Wood Auction's award winning social media marketing campaign consisting of outlets such as Face book, Twitter, YouTube and more. J.M. Wood Auction has been recognized by both Facebook and Constant Contact as one of their annual top performing marketing companies.
- ❖ **Auction Delivery, Pre-Auction Services and Set Up:** We encourage you to schedule delivery of your equipment to the auction facility as soon as possible. This allows adequate time for pre- auction services such as detailed inspection reports, photography, video, clean-up and repairs. J.M. Wood Auction will provide the seller with a detailed report on any repairs and clean-up deemed necessary to make the equipment bring the maximum dollar. No

repairs will be made without prior consent from seller. J.M Wood Auction will coordinate an on-site detailed clean-up service on the equipment listed on the sellers (Exhibit "A"). J.M. Wood Auction will have representatives aggressively marketing your equipment and answering questions from prospective buyers prior to the auction.

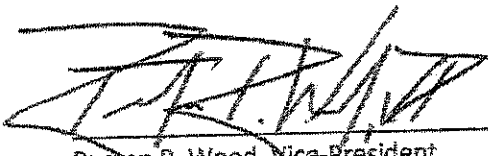
- ❖ **Auction Day:** With over 40 years in the auction business, it is in our blood. We live for auction day and it is exciting! When you arrive at one of our world class drive-through auction facilities you will find a team of professionals that know and love their job. A detailed auction catalog with lot numbers will be presented to all the pre-approved buyers on hand. The equipment will be paraded past the auction theatre full of attendees and broadcast live on the internet as well. We will furnish all personnel to conduct the auction, collect proceeds, and assist in load-out.
- ❖ **Online Auction Bidding:** JMWoodLive.com is our exclusive proprietary online bidding service. Since its inception we have registered tens of thousands of pre-approved national and international buyers. Multiple photos of the exterior, interior and components of every item will be posted for online buyers. In addition, we provide detailed inspection services on any equipment the prospective buyer may need.
- ❖ **Buyer Services:** Prior to the auction, J.M. Wood Auction provides the buyer with detailed inspection services, financing options and logistical estimates. After the auction, we will coordinate logistics as well as dismantle and containerize equipment headed to the port.
- ❖ **Post Auction and Payment Terms:** J.M. Wood Auction will furnish a computerized statement of each item sold. We will issue seller a check for full settlement within twelve (12) banking days after the date of auction. Any service fees incurred such as clean-up, repairs, and transportation will be deducted from seller's final net proceeds.
- ❖ **Liens and Encumbrances:** Auctioneer acts as Seller's agent. Seller guarantees that he/she is the sole owner of items being sold and states that items are free of all mortgages, liens and encumbrances. Seller agrees to disclose any and all specific liens, blanket liens, mortgages, taxes, encumbrances or claims of any sort and states he is not connected to claim by Bankrupt Court or IRS. In the event such claim should exist Seller agrees to pay all legal expense incurred by Auctioneer to protect and defend clear title. Seller hereby authorizes J.M. Wood Auction Co., Inc. (hereby known as Auctioneer) at the absolute discretion of Auctioneer to carry out title searches in respect of the equipment at the expense of Seller, but in no case shall Auctioneer have a duty to conduct, nor be responsible for the results of any such title search.
- ❖ **Proposal: (Financial Guarantee w/3-Year Contract)**
J.M. Wood Auction Company, Inc. gives the Franklin County Commission a gross financial guarantee of \$437,000.00 for the equipment listed on the attached (Exhibit "A"). A commission rate of 6% Absolute will be charged to gross sales in honor of Franklin County's active contract with J.M. Wood.

Thank you for allowing J.M. WOOD AUCTION COMPANY, INC. to present this proposal to you; and we look forward to conducting your auction.

"We Turn Equipment Into Cash"

Franklin County Commission

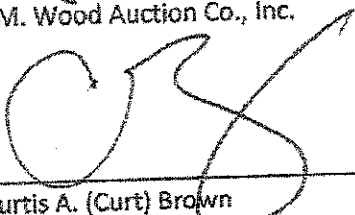
Date



Ruston R. Wood, Vice-President
J.M. Wood Auction Co., Inc.

12-19-24

Date



Curtis A. (Curt) Brown
Governmental Director
J.M. Wood Auction Co., Inc.

12/19/24

Date

Exhibit A
Franklin County, AL
Jason Baggett
600 Park Blvd NE
Russellville, AL 35863



EXHIBIT A - INVENTORY

AUCTION DATE		MARCH 18-21, 2025			DESCRIPTION	HRS. AULS	CONDITION	REPAIRS REQUIRED
EQ#	CATEGORY	YEAR	MAKE	MODEL				
8054	DUMP TRUCKS	2024	KENWORTH	T890	1MKZ141XBR1366425 Tri Axle, 500 HP Cummins K15 engine, Allison 4500 RDS A/T, 48K rear, 20K front, 16" Hard Or body, high lift gate, 11K2A.5 rear tires, 425/65R22.5 front tires, all alum	17.585		clean-up
8055	DUMP TRUCKS	2024	KENWORTH	T890	1MKZ141XBR1366425 Tri Axle, 500 HP Cummins K15 engine, Allison 4500 RDS A/T, 48K rear, 20K front, 16" Hard Or body, high lift gate, 11K2A.5 rear tires, 425/65R22.5 front tires, all alum	12.318		clean-up

Total Gross Guarantee	\$47,000.00
Commission Ref:	5%
Sale Date:	March 18-21, 2025

Customer Initial

JMW Initial

Signature

THIS DOCUMENT IS CONFIDENTIAL; IT CONTAINS PROPRIETARY INFORMATION THAT IS INTENDED ONLY FOR USE BY AUTHORIZED J.M. WOOD AUCTION CO., INC. REPRESENTATIVES AND AUCTIONEERS. THIS DOCUMENT MAY NOT BE COPIED OR SHARED WITH ANY PARTY OTHER THAN J.M. WOOD AUCTION CO., INC. UNAUTHORIZED USE IS STRICTLY PROHIBITED.

ATTENTION: All repairs must be performed on the equipment as set forth in this report. If any of the above listed repairs are not performed or minimum requirements not met J.M. Wood Auction Co., Inc will have the repairs completed and deducted from seller's proceeds. ALL EQUIPMENT MUST BE IN THE SAME OR BETTER WORKING CONDITION, AS WHEN THIS CONDITION REPORT/APPRAISAL WAS DONE. Should any of the foregoing conditions not be met, the equipment will be subject to reappraisal and/or reevaluation by an agent of J.M. Wood Auction Company, Inc.

CONDITIONS OF TRUCK GUARANTEE

1. Vehicles must be in road-worthy condition, including engine (example; water in the oil or excessive blow-by not acceptable). Brakes must be at least 60%.
2. Body damage on cab or body is not accepted. Broken glass not accepted, any factory-installed equipment must be in working condition (radio, air conditioner, lights, dump body tarps, etc.). All units must crank by the key.
3. Tires must have sound casing, average 60% remaining tread with original rubber in all positions. Each Truck must have matched tread on rear axles.
4. Trucks must be delivered with clear and acceptable titles at time of sell.
5. Dump Body and Flat Body all hoist working properly, no hydraulic leaks, PTO working properly, sidewalls and floors in saleable condition (no bends, pits, or breaks).
6. Trucks must be delivered with on road fuel. No "OFF ROAD" fuel is acceptable and will require that we replace the fuel and fuel filters on the units in question.

Customer Initial _____

Date _____

JMW Initial CARZ

Date 12/18/24

HIRE ROADWAY MAINTENANCE TECHNICIAN I

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to hire Roadway Maintenance Technician I, Taylor Crumpton, he will be starting January 20, 2025.

Letter as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

January 6, 2025

Honorable Barry Moore
Chairman
Franklin County Commission
P.O. Box 1028
Russellville, AL 35653

RE: Roadway Maintenance Technician I (RMT I)

Dear Judge Moore:

The purpose of this letter is to recommend Taylor Crumpton for the vacant RMT I position at the Franklin County Highway Department. Upon the approval of the County Commission Taylor will start at Step 3 (\$15.37/Hr) on the RMT I scale effective January 20, 2025. Thank you for your assistance in this matter.

If you have any questions or need any additional information, please inform me.

Sincerely,


Jason Baggett, PE
County Engineer

Cc: File

ADVERTISE FOR VARIOUS BRIDGE PAINTING PROJECT

It is on motion of Mr. Joseph Baldwin, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to advertise for various bridge painting projects.

Letter as follows:



ADVERTISEMENT FOR BIDS

Project Name: Paint Various Bridges in Franklin County, Alabama

Project Number: FCP 30-02-25

Owner: Franklin County, AL

Project Description: Site #1 (Hwy 57 BIN: 010363), Site #2 (Hwy 41 BIN: 012104), Site #3 (Hwy 81 BIN: 011845), Site #4 (Mon Dye Road BIN: 011839), Site #5 (Hwy 49 BIN: 012904), and Site #6 (Hwy 90 BIN: 012217)

Separate sealed bids for the project described will be received by the Franklin County Commission located at 405 North Jackson Avenue Russellville, AL 35653 until 10:00 AM Central Time on February 19, 2025, and then publicly opened as soon thereafter as practicable. The award will be made at the next regularly scheduled meeting of the Franklin County Commission.

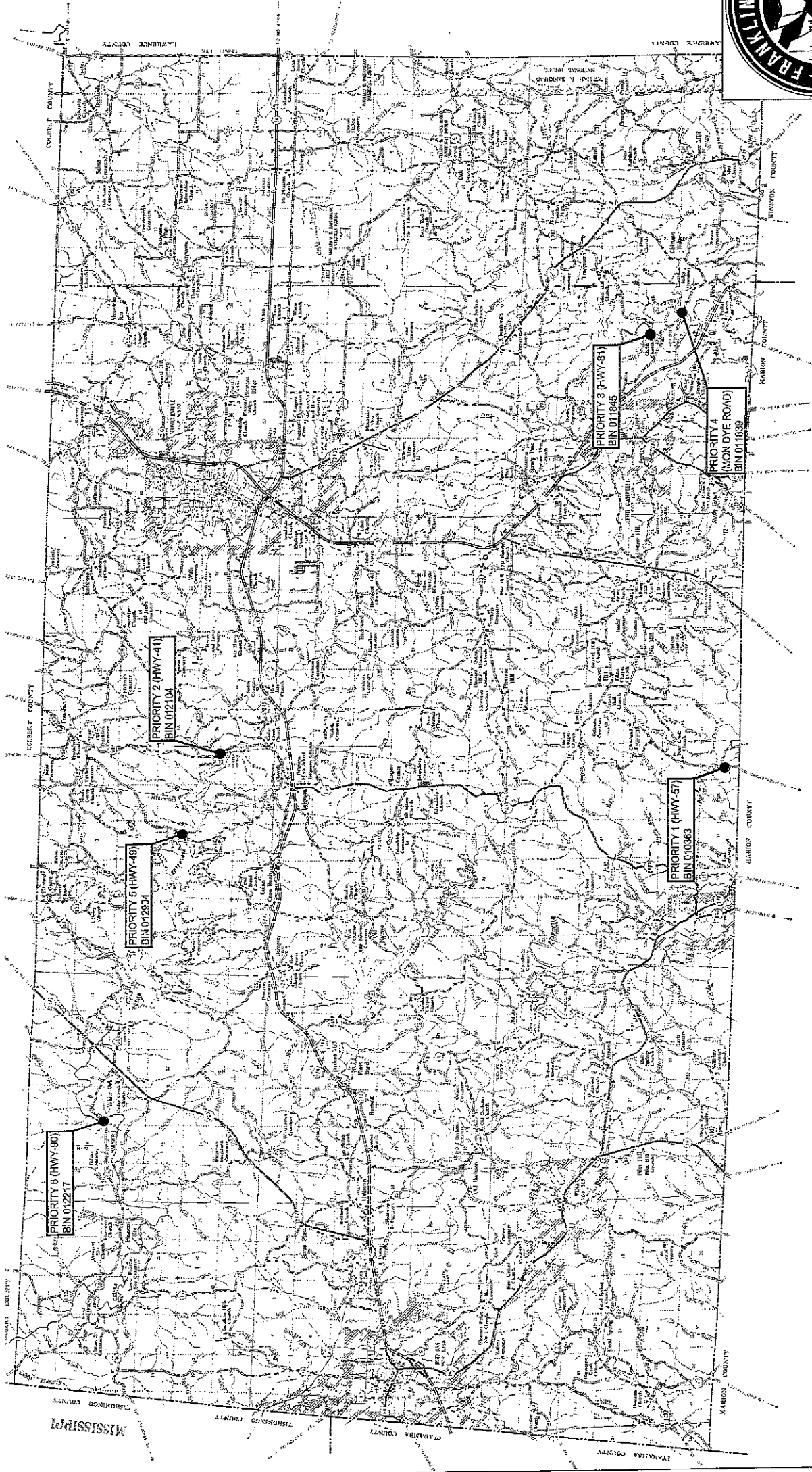
Should any bidder observe any ambiguity, discrepancy, omission, or error in the drawings and specifications, or in any other bid document, or be in doubt as to the intention and meaning of these documents, the bidder should immediately report such, in writing, to Mr. Jason Baggett, P.E., Franklin County Highway Department, 600 Park Blvd. NE Russellville, AL 35653, or via email to jasonb@franklincountyal.org.

The Bid Package, including, Instructions to Bidders, Proposals, Contract Documents, Plans, Technical Specifications, etc. may be obtained by contacting Mr. Jason Baggett, P.E., Franklin County Highway Department, telephone: (256) 332-8434; or email: jasonb@franklincountyal.org.

The Owner reserves the right to waive any informality or to reject any or all bids.

PRIORITY	ROAD	DISTRICT	BIN#	YEAR BUILT	ESTIMATED COST
1	HWY 57	3	010363	1970	\$ 166,300.00
2	HWY 41	3	012104	1979	\$ 171,465.00
3	HWY 81	1	011845	1977	\$ 77,292.00
4	MON DYE ROAD	1	011839	1977	\$ 174,690.00
5	HWY 49	3	012904	1983	\$ 159,804.00
6	HWY 90	4	012217	1979	\$ 157,824.00
TOTAL ESTIMATED COST					\$ 907,375.00

FRANKLIN COUNTY, ALABAMA



FY2024 COUNTY REBUILD ALABAMA ANNUAL REPORT

It is on motion of Mr. Greg Hovater, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the board to approve the FY2024 County Rebuild Alabama Annual Report.

Report as follows:

[illegible]

Remarks
No CTP Amendments were made in FY 2024
Final traffic striping work is all that remains on sites 1, 5, 6, 7, & 8
Final wearing surface remains on site 4. Unable to finish due to temperature limitations. Will finish early spring of 2025

SURPLUS PROPERTY- VARIOUS EQUIPMENT

It is on motion of Mrs. Tracie Clark, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the board to approve to declare various equipment attachments surplus property and be listed on Gov Deals.

Equipment list as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

January 6, 2025

Honorable Barry Moore
Chairman
Franklin County Commission
405 North Jackson Avenue
P.O. Box 1028
Russellville, AL 35653

RE: Surplus Property

Dear Judge Moore:

I am recommending the following items be declared surplus property and listed on govdeals.com (see attached photos).

Equip.#	Year	Make/Description	Model	Serial No. / VIN
8012	2017	CAT Skidsteer Broom	BA118C	BX800210
8050	N/A	Quick Attach 6-Way Blade	N/A	N/A
N/A	N/A	Diamond 24" Circular Blade for Brush Cutter	N/A	8557

If you have any questions or need any additional information, please inform me.

Sincerely,

A handwritten signature in black ink that reads "Jason Baggett".

Jason Baggett, PE
County Engineer

Cc: File

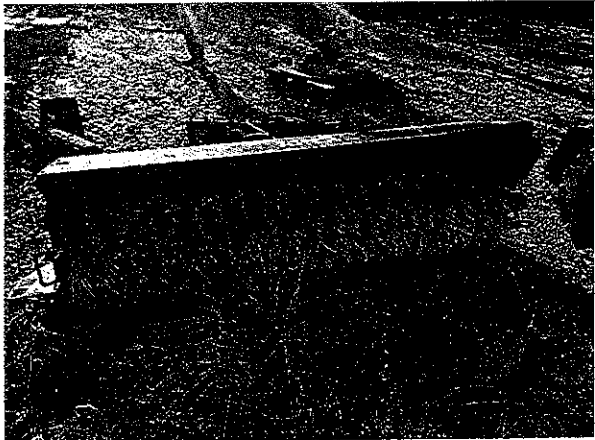
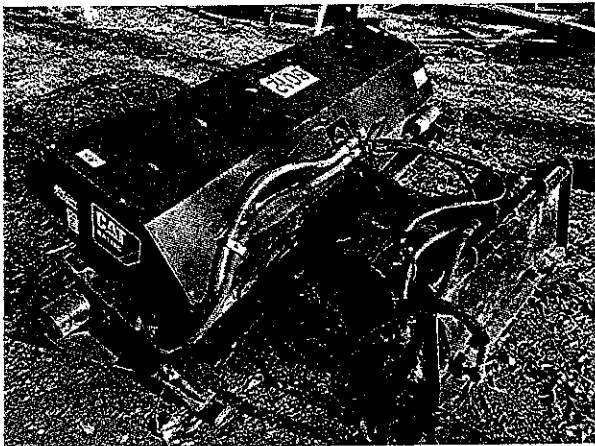
COUNTY ENGINEER
Jason Baggett



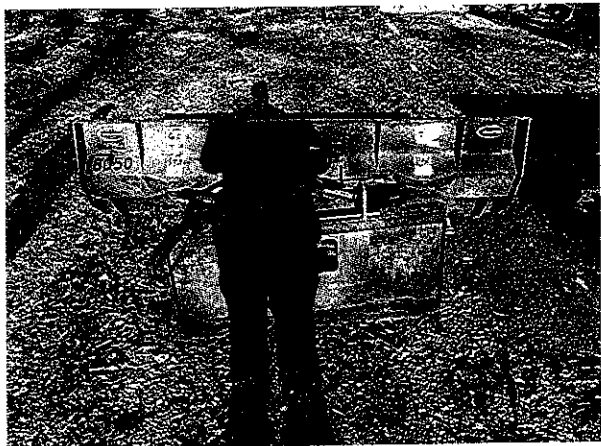
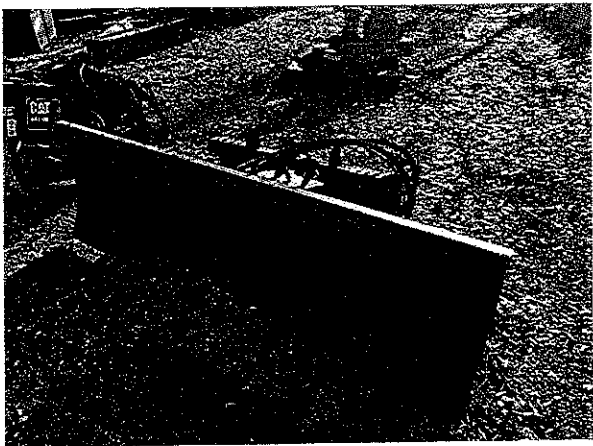
TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

8012 – CAT Skidsteer Broom



8050 – Quick Attach 6-Way Blade



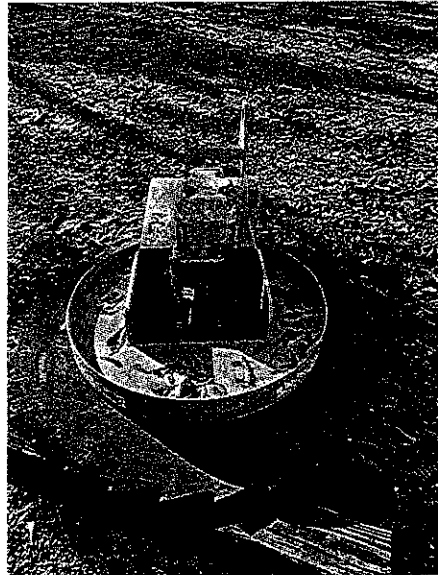
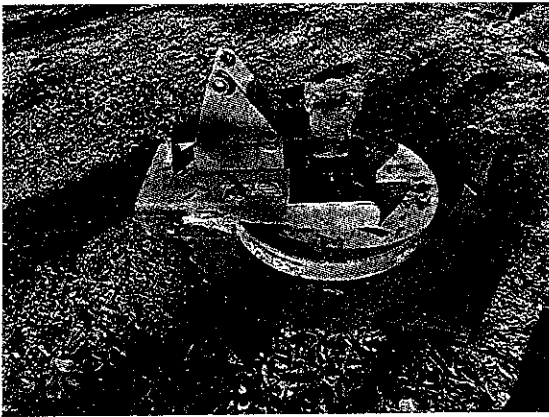
COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

Diamond 24" Circular Blade



Franklin County, Alabama - Recreation Paradise
Land of Bear Creek Lakes

SURPLUS PROPERTY- BRUSH CUTTER ATTACHMENT

It is on motion of Mr. Micheal Murray, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve to declare the brush cutter attachment, surplus property and will be listed on Gov Deals.

EMPLOYEE TERMINATION

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to terminate Greg Haithcock, effective January 21, 2025.

Letter as follows:

COUNTY ENGINEER
Jason Baggett



TELEPHONE - (256) 332-8434
EMAIL - jasonb@franklincountyal.org

Franklin County Highway Department
P.O. BOX 717
RUSSELLVILLE, ALABAMA 35653

January 16, 2025

Honorable Barry Moore
Chairman
Franklin County Commission
P.O. Box 1028
Russellville, AL 35653

RE: Termination of Employee

Dear Judge Moore:

The purpose of this letter is to inform you and the commission that Mr. Greg Haithcock is scheduled to be terminated from employment with the Franklin County Highway Department effective January 21, 2025, upon approval of the commission.

If you have any questions or need any additional information, please inform me.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason Baggett", is written over a faint, larger version of the same signature.

Jason Baggett, PE
County Engineer

Cc: File

ADVERTISE FOR SENIOR EQUIPMENT MAINTENANCE TECHNICIAN

It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to advertise for Senior Equipment Maintenance Technician I position.

REVENUE COMMISSION

BUDGET AMENDMENTS

It is on motion of Mr. Micheal Murray, second by Mrs. Tracie Clark, unanimously ordered, adjudged and decreed by the Board to approve budget amendments for the Revenue Commission from a reimbursement from insurance claims.

Amendment as follows:

Budget Revision Request
Franklin County

Budget Year FY2024 - 2025
Department Revenue Commission - Reappraisal Budget
Contact Name Stratt Byars
Title/Position Revenue Commissioner

Line Item Number	Line Item Description	Approved Amount	Requested Amount	Revised Amount
120-49003	Reimb-Insurance Claims	0.00	+32,616.57	32,616.57
120-51600-5500	Motor Vehicles	0.00	+31,302.50	31,302.50
120-51600-2340	Repairs/Maint to Motor Veh	2,000.00	+1,411.07	3,411.07

Please list below the total amount that the entire budget was approved for (not the sum of the “approved amount” column for the line items listed above). The +/- amendments’ below is the sum of the “requested amendments” column above. Do not add any other columns. The ‘revised budget’ below is the sum of the total budget amount below the +/- the sum of the amendments.

The purpose of the section below is to reflect how this revision request will change the entire budget.

Total Budget	+/- Amendments	Revised Budget

Reason(s)
Reimbursement for insurance claim on one appraiser vehicle, purchase replacement vehicle, add remainder of reimbursement amount to repairs/maintenance of motor vehicles.

Signature [Signature] Date 1-21-25
Date Approved by County Commission

SHERIFF'S OFFICE/JAIL

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mrs. Tracie Clark, second by Mrs. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve to table items A, B, and C to hire corrections officer/ dispatchers at the request of the Sheriff.

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mrs. Tracie Clark, second by Mr. Joseph Baldwin, unanimously ordered, adjudged and decreed by the board to approve to hire part time- Correction Officer/ Dispatcher, Cindy Emerson, effective December 16, 2024.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811

JAIL 256-332-8425

FAX 256-332-8816

December 13, 2024

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

I am hiring Cindy Emerson as a part-time as needed Correction Officer /
Dispatcher. Effective December 16, 2024

Sincerely,

A handwritten signature in black ink, appearing to be "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

HIRE CORRECTIONS OFFICER/ DISPATCHER

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to hire temporary Correction Officer/ Dispatcher, Lila Duncan, effective December 16, 2024.

Letter as follows:



SHANNON OLIVER
SHERIFF

FRANKLIN COUNTY SHERIFF'S OFFICE

748 WALNUT GATE ROAD
RUSSELLVILLE, ALABAMA 35654

OFFICE 256-332-8811

JAIL 256-332-8425

FAX 256-332-8816

December 13, 2024

Barry Moore, Chairperson
Franklin County Commission
PO Box 1028
Russellville, AL 35653

Commissioners,

I am hiring Lila Duncan as a temporary Correction Officer / Dispatcher.
Effective December 16, 2024.

Sincerely,

A handwritten signature in black ink, appearing to be "S.O.", written over a horizontal line.

Shannon Oliver
Sheriff

BUDGET AMENDMENTS

It is on motion of Mr. Greg Hovater, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the Board to approve the budget amendments for the constables.

Amendment as follows:

Budget Revision Request
Franklin County

Budget Year 2024-2025

Department Sheriff's Office

Contact Name Shannon Oliver

Title/Position Sheriff

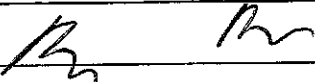
Line Item Number	Line Item Description	Approved Amount	Requested Amount	Revised Amount
001-52100-291A	Approp for Constable T Zills	2,250.00	-375.00	1,875.00
001-52100-291B	Approp for Constable C Holcombe	2,250.00	-375.00	1,875.00
001-52100-291C	Approp for Constable B Brown	2,250.00	-375.00	1,875.00
001-52100-291D	Approp for Constable J Cantrell	2,250.00	-375.00	1,875.00
001-52100-291E	Approp for Constable R Belue	2,250.00	-375.00	1,875.00
001-52100-291F	Approp for Constable J Frederick	2,250.00	-375.00	1,875.00
001-52100-291G	Approp for Constable A Melecio	0.00	+1,875.00	1,875.00
001-52100-291H	Approp for Constable C White	0.00	+1,875.00	1,875.00

Please list below the total amount that the entire budget was approved for (not the sum of the “approved amount” column for the line items listed above). The +/- amendments’ below is the sum of the “requested amendments” column above. Do not add any other columns. The ‘revised budget’ below is the sum of the total budget amount below the +/- the sum of the amendments.

The purpose of the section below is to reflect how this revision request will change the entire budget.

Total Budget	+/- Amendments	Revised Budget
	+1,500.00	

Reason(s)
To update budget to include appropriations for Constables taking office in January 2025 per Alabama Code 45-30-50

Signature  Date 1-21-25

Date Approved by County Commission _____

SOLID WASTE

DECLARE 2 PICK-UPS SURPLUS

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the board to approve to declare (two) pick-up trucks surplus property and to be listed on Gov Deals

Letter as follows:



FRANKLIN COUNTY SOLID WASTE

P.O. Box 1205
RUSSELLVILLE, ALABAMA 35653



PHONE (256) 332-8412
FAX (256) 332-8855



January 9, 2025

Commissioners,

I am requesting to list the following trucks as surplus and list for sale on GovDeals:

- 2012 Ford F150 VIN: 1JFTRF12248KF04111
- 2008 Ford F150 VIN: 1FTFW1EF7CKE37675

Thank you,

Robert Eugene Ward
Solid Waste Manager
Franklin County Solid Waste

MILEAGE RATE

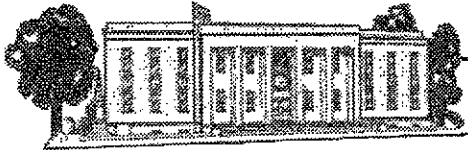
It is on motion of Mrs. Tracie Clark, second by Mr. Greg Hovater, unanimously ordered, adjudged and decreed by the Board to approve the new mileage rate of \$0.70/ mile, effective January 21, 2025.

HIRE PART TIME PROBATE CLERK

Chairman Moore explained that Mrs. Miller has worked in his office several times over the years and has decided to come back part time to help in the office.

It is on motion of Mr. Greg Hovater, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the Board to approve hiring Dianne Miller as part time probate clerk, effective January 02, 2025.

Letter as follows:



MARY SCOFIELD • CHIEF CLERK

BARRY MOORE

JUDGE OF PROBATE
FRANKLIN COUNTY

P.O. Box 70
Russellville, Alabama 35653
(256) 332-8801

January 2, 2025

Franklin County Commission
Franklin County Commissioners
P.O.Box 1028
Russellville, AL 35653

Re: Part-time Probate Clerk

Gentleman,

We are requesting to hire Dianne Miller as a part-time Probate Clerk as of 01/02/2025.

Thank you,

Mary Scofield
Chief Clerk
Franklin County Probate Office
(256) 332-8800

PROBATE OFFICE- SOFTWARE ISSUES

Chairman Moore explained issues they have been having with the new software company. The previous company they had used was sold and the software is not working for the office the way that is needed. He is hoping to meet with Mary Scofield and Evan Hargett to discuss the current contract and looking at other software options.

It is on motion of Mrs. Tracie Clark, second by Mr. Micheal Murray, unanimously ordered, adjudged and decreed by the Board to approve giving authorization to Commission Chairman to consult with Evan Hargett on the current software contract and finding other software options for the Probate Office.

ADJOURNMENT

Chairman Moore thanked everyone for attending the meeting. He expressed this thankfulness for all the Department Heads and their work during this cold weather. Also, reminded the Commissioner of the District Meeting in Athens tonight.

It is on motion of Mr. Joseph Baldwin, second by Mr. Greg Hovater, that the meeting be adjourned.



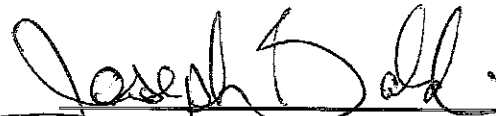
Barry Moore, Chairman



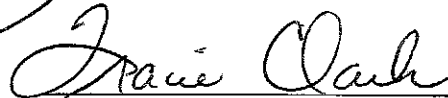
Micheal Murray, District I



Greg Hovater, District II



Joseph Baldwin, District III



Tracie Clark, District IV